

# CHRIST THE KING SUNDAY



CHRISTCHURCH  
ANGLICAN

20 NOVEMBER 2022

..... The Entrance Rite .....

Processional Hymn 481 *Please stand*

*Rejoice, the Lord is King!*



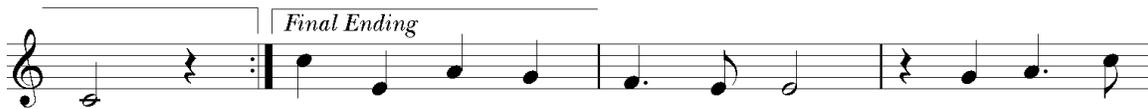
1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -  
2 The Lord the Sa - vior reigns, the God of truth and love: when  
3 His king - dom can - not fail; he rules o'er earth and heaven; the  
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.  
he had purged our stains, he took his seat a - bove. Lift  
keys of death and hell to Christ the Lord are given.  
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

**The Opening Acclamation (BCP 146)**

*Celebrant* Worthy is the Lord our God,  
*People* To receive glory and honor and power.

**The Collect for Purity (BCP 124)**

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Summary of the Law (BCP 124)**

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

# The Trisagion (BCP 124)

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

## Song of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Jeremiah 23:1-6**

<sup>1</sup> “Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup> Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup> Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup> I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD. <sup>5</sup> “Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup> In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: “The LORD is our righteousness.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 46** (BCP 327)

- <sup>1</sup> God is our refuge and strength,  
**a very present help in trouble.**
- <sup>2</sup> Therefore we will not fear, though the earth be moved,  
**and though the hills be carried into the midst of the sea;**
- <sup>3</sup> Though its waters rage and swell,  
**and though the mountains shake at its tempest.**
- <sup>4</sup> There is a river whose streams make glad the city of God,  
**the holy dwelling place of the Most High.**
- <sup>5</sup> God is in the midst of her; therefore she shall not be moved.  
**God shall help her at the break of day.**
- <sup>6</sup> The nations are in an uproar, and the kingdoms are moved,  
**but God has lifted his voice, and the earth shall melt away.**
- <sup>7</sup> The LORD of hosts is with us;  
**the God of Jacob is our refuge.**
- <sup>8</sup> O come and behold the works of the LORD,  
**what devastations he has brought upon the earth.**

9 He makes wars to cease in all the world;  
**he breaks the bow, and shatters the spear, and burns the chariots in the fire.**

10 “Be still then and know that I am God;  
**I will be exalted among the nations, and I will be exalted in the earth.”**

11 The LORD of hosts is with us;  
**the God of Jacob is our refuge.**

**The Second Lesson**

**Colossians 1:11-20**

<sup>11</sup> Being strengthened with all power, according to his glorious might, for all endurance and patience with joy; <sup>12</sup> giving thanks to the Father, who has qualified you to share in the inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup> in whom we have redemption, the forgiveness of sins. <sup>15</sup> He is the image of the invisible God, the firstborn of all creation. <sup>16</sup> For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup> And he is before all things, and in him all things hold together. <sup>18</sup> And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup> For in him all the fullness of God was pleased to dwell, <sup>20</sup> and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

*Lector* The Word of the Lord.

*People* Thanks be to God.

**Sequence Hymn 646 Please stand**

*The King of Love My Shepherd Is*



1 The King of love my shep-herd is, whose good-ness  
 2 Where streams of liv-ing wa-ter flow, my ran-somed  
 3 Per-verse and fool-ish oft I strayed, but yet in  
 4 In death's dark vale I fear no ill with thee, dear  
 5 Thou spread'st a ta-ble in my sight; thy unc-tion  
 6 And so through all the length of days thy good-ness



1 fail-eth nev-er; I noth-ing lack if  
 2 soul he lead-eth, and where the ver-dant  
 3 love he sought me, and on his shoul-der  
 4 Lord, be-side me; thy rod and staff my  
 5 grace be-stow-eth; and oh, what trans-port  
 6 fail-eth nev-er: Good Shep-herd, may I



1 I am his, and he is mine for ev-er.  
 2 pas-tures grow, with food ce-les-tial feed-eth.  
 3 gent-ly laid, and home, re-joic-ing, brought me.  
 4 com-fort still, thy cross be-fore to guide me.  
 5 of de-light from thy pure chal-ice flow-eth!  
 6 sing thy praise with-in thy house for ev-er.

Words: Henry Williams Baker (1821-1877); para. of Psalm 23 Music: *St. Columba*, Irish melody; harm. *Hymnal 1982*

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

<sup>35</sup> And the people stood by, watching, but the rulers scoffed at Jesus, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" <sup>36</sup> The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup> and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup> There was also an inscription over him, "This is the King of the Jews." <sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?" <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in Paradise."

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon *Please be seated*

The Very Reverend Andrew M. Rowell

The Nicene Creed (BCP 126) *Please stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People (BCP 128) *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

The Confession of Sin (BCP 130) *Please remain kneeling*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**The Absolution and Words of Comfort**

*The Celebrant may say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**At the Offertory**

***Be Still and Know***

Steven Curtis Chapman

*Be still and know that He is God,  
Be still and know that He is holy;  
Be still, oh restless soul of mine,  
Bow before the Prince of Peace,  
Let the noise and clamor cease.*

*Be still and know that He is God,  
Be still and know that He is faithful.  
Consider all that He has done,  
Stand in awe and be amazed,  
And know that He will never change.*

*Be still and know that He is God  
Be speechless  
Be still and know that He is God  
He is our Father.  
Come rest your head upon his breast;  
Listen to the rhythm of His unfailing heart of love  
Beating for His little ones,  
Calling each of us to come.  
Be still.*

Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 form - ing in the Church the mind of Christ; thee we praise with  
 end - less wor - ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

### The Great Thanksgiving - Renewed Ancient Text (BCP 132)

*Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

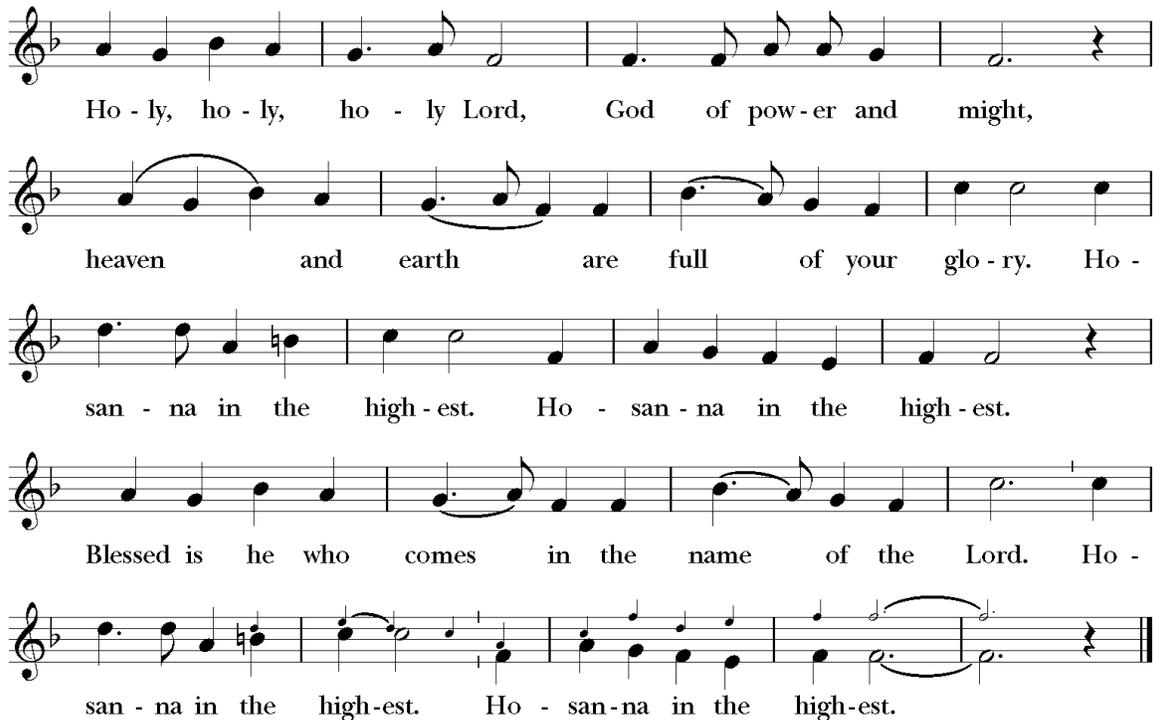
*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

## Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.  
Christ is risen;  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father who art in heaven, hal - low - ed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our  
dai - ly bread; and forgive us our trespasses  
as we forgive those who  
tres - pass a - gainst us. And lead us not into  
temptation, but de - liv - er  
us from e - vil, for thine is the king -  
dom, and the power  
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13  
MUSIC: Lowell Mason, 1824

GREGORIAN  
Irr.

### The Breaking of the Bread (BCP 135)

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

## Fraction Anthem

*My Faith Looks Up to Thee*

My faith looks up to thee, thou Lamb of Cal - va - ry,  
Sa - vior di - vine! Now hear me while I pray, take all my  
guilt a - way; O let me from this day be whol - ly thine.

The image shows a musical score for the hymn 'My Faith Looks Up to Thee'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal lines.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

## Communion Music

In Christ alone my hope is found  
He is my light my strength my song  
This Cornerstone this solid Ground  
Firm through the fiercest drought and storm  
What heights of love what depths of peace  
When fears are stilled when strivings cease  
My Comforter my All in All  
Here in the love of Christ I stand

In Christ alone who took on flesh  
Fullness of God in helpless babe  
This gift of love and righteousness  
Scorned by the ones He came to save  
Till on that cross as Jesus died  
The wrath of God was satisfied  
For every sin on Him was laid  
Here in the death of Christ I live

## *In Christ Alone*

There in the ground His body lay  
Light of the world by darkness slain  
Then bursting forth in glorious Day  
Up from the grave He rose again  
And as He stands in victory  
Sin's curse has lost its grip on me  
For I am His and He is mine  
Bought with the precious blood of Christ

No guilt in life no fear in death  
This is the power of Christ in me  
From life's first cry to final breath  
Jesus commands my destiny  
No power of hell no scheme of man  
Can ever pluck me from His hand  
Till He returns or calls me home  
Here in the power of Christ I'll stand

## Communion Music

You were the Word at the beginning  
One with God the Lord Most High  
Your hidden glory in creation  
Now revealed in You our Christ

### *Chorus 1*

*What a beautiful Name it is  
What a beautiful Name it is  
The Name of Jesus Christ my King  
What a beautiful Name it is  
Nothing compares to this  
What a beautiful Name it is  
The Name of Jesus*

You didn't want heaven without us  
So Jesus You brought heaven down  
My sin was great Your love was greater  
What could separate us now

### *Chorus 2*

*What a wonderful Name it is  
What a wonderful Name it is  
The Name of Jesus Christ my King  
What a wonderful Name it is  
Nothing compares to this  
What a wonderful Name it is  
The Name of Jesus  
What a wonderful Name it is  
The Name of Jesus*

### *Bridge*

*Death could not hold You  
The veil tore before You  
You silence the boast of sin and grave  
The heavens are roaring  
The praise of Your glory  
For You are raised to life again*

### *Bridge*

*You have no rival  
You have no equal  
Now and forever God You reign  
Yours is the kingdom  
Yours is the glory  
Yours is the Name above all names*

### *Chorus 3*

*What a powerful Name it is  
What a powerful Name it is  
The Name of Jesus Christ my King  
What a powerful Name it is  
Nothing can stand against  
What a powerful Name it is  
The Name of Jesus*

## *What a Beautiful Name*

What a powerful Name it is  
The Name of Jesus  
What a powerful Name it is  
The Name of Jesus

*Communion Music*

*Christ the Sure and Steady Anchor*

Christ the sure and steady anchor  
In the fury of the storm  
When the winds of doubt blow through me  
And my sails have all been torn  
In the suffering in the sorrow  
When my sinking hopes are few  
I will hold fast to the anchor  
It shall never be removed

Christ the sure and steady anchor  
As we face the wave of death  
When these trials give way to glory  
As we draw our final breath  
We will cross that great horizon  
Clouds behind and life secured  
And the calm will be the better  
For the storms that we endured

Christ the sure and steady anchor  
While the tempest rages on  
When temptation claims the battle  
And it seems the night has won  
Deeper still then goes the anchor  
Though I justly stand accused  
I will hold fast to the anchor  
It shall never be removed

Christ the shore of our salvation  
Ever faithful ever true  
We will hold fast to the anchor  
It shall never be removed

Christ the sure and steady anchor  
Through the floods of unbelief  
Hopeless somehow O my soul now  
Lift your eyes to Calvary  
This my ballast of assurance  
See His love forever proved  
All my hope is in the anchor  
It shall never be removed

**Communion Music**

*Cornerstone*

My hope is built on nothing less  
Than Jesus' blood and righteousness  
I dare not trust the sweetest frame  
But wholly trust in Jesus' Name

When darkness seems to hide His face  
I rest on His unchanging grace  
In every high and stormy gale  
My anchor holds within the veil  
My anchor holds within the veil

*Chorus*

*Christ alone cornerstone  
Weak made strong in the Saviour's love  
Through the storm He is Lord  
Lord of all*

When He shall come with trumpet sound  
Oh may I then in Him be found  
Dressed in His righteousness alone  
Faultless stand before the throne

**Post Communion Prayer** (BCP 137) *Please kneel*

*Celebrant and People*

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**The Blessing**

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!  
 2 Crown him the Son of God be - fore the worlds be - gan, and  
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and  
 4 Crown him of lords the Lord, who o - ver all doth reign, who  
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -  
 2 ye, who tread where he hath trod, crown him the Son of man; who  
 3 rose vic - to - rious in the strife for those he came to save; his  
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now  
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and  
 2 ev - ery grief hath known that wrings the hu - man breast, and  
 3 glo - ries now we sing who died, and rose on high, who  
 4 lives in realms of light, where saints with an - gels sing their  
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match - less King through all e - ter - ni - ty.  
 2 takes and bears them for his own, that all in him may rest.  
 3 died, e - ter - nal life to bring, and lives that death may die.  
 4 songs be - fore him day and night, their God, Re - deem - er, King.  
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

## The Dismissal

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth in the Name of Christ.

*People* **Thanks be to God! Alleluia! Alleluia!**

## Postlude



**The Altar Flowers are given to the Honor and  
Glory of God in Thanksgiving for**

*Gen. Clifford Harcourt Rees, Mary Brooks Rees,  
Andrew Jackson McLemore, Jr., Joy McGlynn McLemore,  
and William Oliver Rees*

## Serving in the Liturgy

<b>Celebrant</b>	The Very Reverend Andrew M. Rowell
<b>Gospeler</b>	The Reverend Alan L. Reid
<b>Assisting</b>	The Reverend Cornelius Jackson
<b>Music Director and Organist</b>	Thomas Bowers
<b>Vergers</b>	Dinah McLemore and Maggie Springer
<b>Lectors and Chalice Bearers</b>	Rick Plaskett, Angela Schofield, and Mark Wilkerson
<b>Altar Guild</b>	Kim Craven, Jackie Waller, Bethany Gamma, and Katherine Rees
<b>Greeters</b>	Elise Hicks
<b>Prayer Team</b>	Sally Cobb, Pete Cobb, Kat Murchison, Rick Murchison, and The Daughters of the Holy Cross
<b>Ushers</b>	Woodley Bagwell, Don Hale, Bob Bowling, Dan Schofield, and Harold Mann



# CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector  
The Rev. Morgan W.T. Clark - Associate Rector  
The Rev. Alan L. Reid - Pastoral Associate  
The Rev. Cornelius Jackson - Curate

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