

# A SERVICE OF WORD AND SACRAMENT

THE SIXTEENTH SUNDAY  
AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN

25 SEPTEMBER 2022

..... The Entrance Rite .....

Processional Hymn 525 *Please stand*

*The Church's One Foundation*



1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.



Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

## The Opening Acclamation (BCP 123)

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

## The Collect for Purity (BCP 124)

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law (BCP 124)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Trisagion (BCP 124)

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
Have mercy upon us.

## Song of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy

on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Amos 6:1-7**

<sup>1</sup> “Woe to those who are at ease in Zion, and to those who feel secure on the mountain of Samaria, the notable men of the first of the nations, to whom the house of Israel comes! <sup>2</sup> Pass over to Calneh, and see, and from there go to Hamath the great; then go down to Gath of the Philistines. Are you better than these kingdoms? Or is their territory greater than your territory, <sup>3</sup> O you who put far away the day of disaster and bring near the seat of violence? <sup>4</sup> Woe to those who lie on beds of ivory and stretch themselves out on their couches, and eat lambs from the flock and calves from the midst of the stall, <sup>5</sup> who sing idle songs to the sound of the harp and like David invent for themselves instruments of music, <sup>6</sup> who drink wine in bowls and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup> Therefore they shall now be the first of those who go into exile, and the revelry of those who stretch themselves out shall pass away.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 146** (BCP 463)

<sup>1</sup> Praise the LORD, O my soul;  
**while I live I will praise the LORD.**

- 2 Indeed, as long as I have my being,  
**I will sing praises unto my God.**
- 3 Put not your trust in princes, nor in any child of man,  
**for there is no help in them.**
- 4 For when one breathes his last, he shall return again to the earth,  
**and in that day all his thoughts perish.**
- 5 Blessed is the one who has the God of Jacob for his help  
**and whose hope is in the LORD his God,**
- 6 Who made heaven and earth, the sea, and all that is therein;  
**who keeps his promise for ever;**
- 7 Who does right to those who suffer wrong;  
**and who feeds the hungry.**
- 8 The LORD sets prisoners free;  
**the LORD gives sight to the blind.**
- 9 The LORD helps those who have fallen;  
**the LORD loves the righteous.**
- 10 The LORD cares for the strangers in the land; he defends the fatherless and widow;  
**but the way of the ungodly he makes crooked.**
- 11 The LORD shall be King for evermore,  
**even your God, O Zion, throughout all generations. Praise the LORD.**

## The Second Lesson

1 Timothy 6:11-19

<sup>11</sup> But as for you, O man of God, flee these things. Pursue righteousness, godliness, faith, love, steadfastness, gentleness. <sup>12</sup> Fight the good fight of the faith. Take hold of the eternal life to which you were called and about which you made the good confession in the presence of many witnesses. <sup>13</sup> I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, <sup>14</sup> to keep the commandment unstained and free from reproach until the appearing of our Lord Jesus Christ, <sup>15</sup> which he will display at the proper time—he who is the blessed and only Sovereign, the King of kings and Lord of lords, <sup>16</sup> who alone has immortality, who dwells in unapproachable light, whom no one has ever seen or can see. To him be honor and eternal dominion. Amen. <sup>17</sup> As for the rich in this present age, charge them not to be haughty, nor to set their hopes on the uncertainty of riches, but on God, who richly provides us with everything to enjoy. <sup>18</sup> They are to do good, to be rich in good works, to be generous and ready to share, <sup>19</sup> thus storing up treasure for themselves as a good foundation for the future, so that they may take hold of that which is truly life.

*Lector* The Word of the Lord.

*People* Thanks be to God.



1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day - light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth:  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won - drous ban - quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost



Words: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878), alt.  
 Music: *Schmücke dich*, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906

**The Gospel** *Please remain standing*

**Luke 16:19-31**

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

<sup>19</sup> Jesus said, “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup> And at his gate was laid a poor man named Lazarus, covered with sores, <sup>21</sup> who desired to be fed with what fell from the rich man’s table. Moreover, even the dogs came and licked his sores. <sup>22</sup> The poor man died and was carried by the angels to Abraham’s side. The rich man also died and was buried, <sup>23</sup> and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side. <sup>24</sup> And he called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the end of his finger in water and cool my tongue, for I am in anguish in this flame.’ <sup>25</sup> But Abraham said, ‘Child, remember that you in your lifetime received your good things, and Lazarus in like manner bad things; but now he is comforted here, and you are in anguish. <sup>26</sup> And besides all this, between us and you a great chasm has been fixed, in order that those who would pass from here to you may not be able, and none may cross from there to us.’ <sup>27</sup> And he said, ‘Then I beg you, father, to send him to my father’s house— <sup>28</sup> for I have five brothers—so that he may warn them, lest they also come into this place of torment.’ <sup>29</sup> But Abraham said, ‘They have Moses and the Prophets; let them hear them.’ <sup>30</sup> And he said, ‘No, father Abraham, but if someone goes to them from the dead, they will repent.’ <sup>31</sup> He said to him, ‘If they do not hear Moses and the Prophets, neither will they be convinced if someone should rise from the dead.’”

*Gospeler* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

**The Sermon** *Please be seated*

The Reverend Morgan W.T. Clark

**The Nicene Creed** (BCP 126) *Please stand*

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, visible and invisible.  
 We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
 eternally begotten of the Father, God from God,  
 Light from Light, true God from true God, begotten, not made,  
 of one Being with the Father; through him all things were made.  
 For us and for our salvation he came down from heaven,  
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

**The Prayers of the People** (BCP 128) *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

**The Confession of Sin** (BCP 130) *Please remain kneeling*

*Celebrant and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

**The Absolution and Words of Comfort**

*The Celebrant may say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.  
*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*



..... The Holy Communion .....

At the Offertory

*Yet Not I, but Through Christ in Me*

CityAlight

*What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace  
To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me*

*The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed  
To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me*

*No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave  
To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me*

*With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne  
To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me*



Presentation Hymn 511 *Please stand*

*Holy Spirit, Ever Living*



The musical notation consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in the key of D major (two sharps). The melody is written in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: Ho - ly Spi - rit, ev - er liv - ing as the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 form - ing in the Church the mind of Christ; thee we praise with  
 end - less wor - ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

## The Great Thanksgiving - Renewed Ancient Text (BCP 132)

*Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

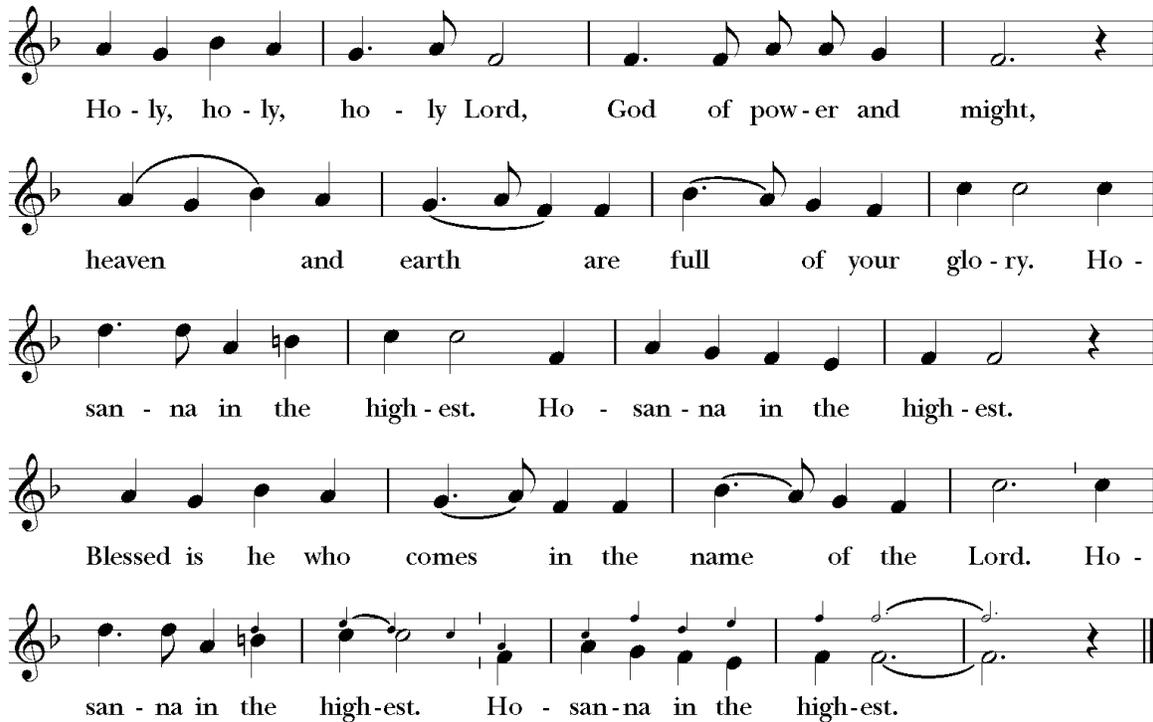
*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

### *Celebrant and People*

**Christ has died.**

**Christ is risen;**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father who art in heaven, hal - low - ed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our  
dai - ly bread; and forgive us our trespasses  
as we forgive those who  
tres - pass a - gainst us. And lead us not into  
temptation, but de - liv - er  
us from e - vil, for thine is the king -  
dom, and the power  
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13  
MUSIC: Lowell Mason, 1824

GREGORIAN  
Irr.

### The Breaking of the Bread (BCP 135)

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. **Amen.**

### Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*



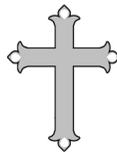
Fraction Anthem

*My Faith Looks Up to Thee*

My faith looks up to thee, thou Lamb of Cal - va - ry,  
 Sa - vior di - vine! Now hear me while I pray, take all my  
 guilt a - way; O let me from this day be whol - ly thine.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)



Communion Music

*Come Thou Fount*

Come Thou fount of every blessing  
 Tune my heart to sing Thy grace  
 Streams of mercy never ceasing  
 Call for songs of loudest praise  
 Teach me some melodious sonnet  
 Sung by flaming tongues above  
 Praise the mount I'm fixed upon it  
 Mount of Thy redeeming love

O to grace how great a debtor  
 Daily I'm constrained to be  
 Let Thy grace Lord like a fetter  
 Bind my wandering heart to Thee  
 Prone to wander Lord I feel it  
 Prone to leave the God I love  
 Here's my heart Lord take and seal it  
 Seal it for Thy courts above

Here I raise mine Ebenezer  
 Hither by Thy help I'm come  
 And I hope by Thy good pleasure  
 Safely to arrive at home  
 Jesus sought me when a stranger  
 Wandering from the fold of God  
 He to rescue me from danger  
 Interposed His precious blood

## Communion Music

My God, how wonderful thou art  
Thy majesty how bright  
How beautiful thy mercy-seat  
in depths of burning light

How dread are thine eternal years  
O everlasting Lord  
By holy angels, day and night  
Incessantly adored

O how I fear thee, living God  
With deepest, tenderest fears  
and worship thee with trembling hope  
and penitential tears

Yet I may love thee too, O Lord  
Almighty as thou art  
For thou hast stooped to ask of me  
the love of my poor heart

Holy, holy, holy is the Lord  
Holy, holy, holy is the Lord

No earthly father loves like thee  
No mother half as mild  
Bears and forbears, as thou hast done  
with me, thy sinful child

How beautiful, how beautiful,  
the sight of thee will be,  
Thine endless wisdom, boundless power,  
and awful purity!

Holy, holy, holy is the Lord  
Holy, holy, holy is the Lord

## Communion Music

Worthy is the Lamb Who was slain  
Holy holy is He  
Sing a new song to Him Who sits on  
Heaven's mercy seat

*Chorus*  
*Holy holy holy*  
*Is the Lord God Almighty*  
*Who was and is and is to come*  
*With all creation I sing*  
*Praise to the King of kings*  
*You are my everything*  
*And I will adore You*

## *My God, How Wonderful Thou Art*

In your incarnation, in your crucifixion,  
in your resurrection we exult  
In your living witness, in your gracious  
friendship,  
Jesus, in your justice, we exult

In your gentle power, in your boundless wisdom,  
in your advancing Kingdom, we exult  
In your loving kindness, giving sight from  
blindness,  
infinite and timeless, we exult

Timeless, spaceless, single, lonely  
Yet sublimely Three  
O Thou art grandly, always, only  
God in Unity

Only to sit and think of God  
Oh what joy it is  
To think the thought, to breathe the Name  
Earth has no higher bliss

Father of Jesus, love's reward  
what rapture it will be  
Prostrate before Thy throne to lie  
and gaze and gaze on thee

Holy, holy, holy is the Lord  
Holy, holy, holy is the Lord

## *Revelation Song*

Clothed in rainbows of living color  
Flashes of lightning rolls of thunder  
Blessing and honor strength and glory  
And power be to You the only wise King

Filled with wonder awestruck wonder  
At the mention of Your name  
Jesus Your name is power breath and living water  
Such a marvelous mystery

**Communion Music**

*How I Need You*

Every day in Your hands  
You were there before time began  
Sovereign one I rest in Your plan  
From the depths to the dawn  
You are there Your promise is strong  
I will trust with all that I am

You fashioned me formed my heart  
Search my soul and know every thought  
Love so great but never too far  
And through the storm You're the calm  
And every war You've already won  
Life secure in Your loving arms

*Chorus*

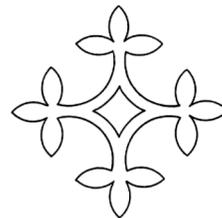
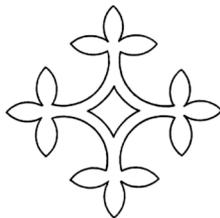
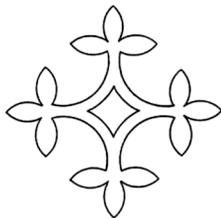
*Jesus Jesus oh how I need You  
You stay the same  
You are good in Your ways  
Jesus Jesus oh how I need You  
You are enough  
All my trust is in You Lord*

**Post Communion Prayer** (BCP 137) *Please kneel*

*Celebrant and People*

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

**The Blessing**



1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

## The Dismissal

*Gospeler* God is good,

*People* **All the time!**

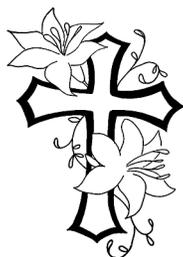
*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God! Alleluia! Alleluia!**

## Postlude



The Altar Flowers are given to the Honor and  
Glory of God in Loving Memory of

*Lee Thomas and Martha Hunter Harper*

## Serving in the Liturgy

<b>Celebrant</b>	The Reverend Morgan W.T. Clark
<b>Gospeler</b>	The Reverend Alan L. Reid
<b>Music Director and Organist</b>	Thomas Bowers
<b>Vergers</b>	Mose Stuart and Bryan McLaughlin
<b>Lectors and Chalice Bearers</b>	Jimmy Seay, David Wilder, and Dolly McLemore
<b>Altar Guild</b>	Tricia Seay and Jackie Waller
<b>Greeters</b>	Julie Mann and Harold Mann
<b>Prayer Team</b>	Kim Dennis, David Dennis, Kathleene Holley, Dolly McLemore, and the Daughters of the Holy Cross
<b>Ushers</b>	Robert McBride, Bob Bowling, Tom Saunders, Billy McLemore, and Bo Daniel



# CHRISTCHURCH

## ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector  
The Rev. Morgan W.T. Clark - Associate Rector  
The Rev. Alan L. Reid - Pastoral Associate  
The Rev. Cornelius Jackson - Curate

8800 Vaughn Road Montgomery, AL 36117  
Phone: (334) 387-0566 Fax: (334) 387-0567  
[www.christchurchanglican.net](http://www.christchurchanglican.net)

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