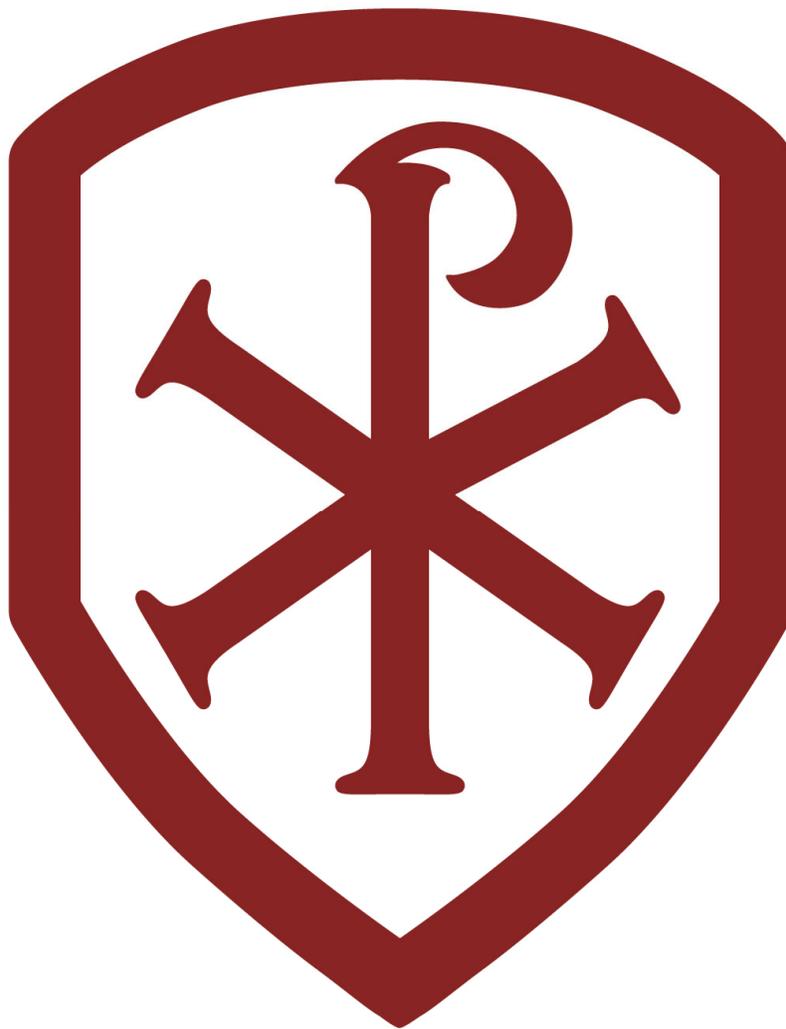


# A SERVICE OF WORD AND SACRAMENT

THE FIFTEENTH SUNDAY  
AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN

18 SEPTEMBER 2022

Prelude

..... The Entrance Rite .....

Processional Hymn *Please stand*

*For the Beauty of the Earth*

1. For the beau - ty of the earth, For the glo - ry  
 2. For the won - der of each hour Of the day and  
 3. For the joy of hu - man love, Broth - er, sis - ter,  
 4. For the church that ev - er - more Lift - eth ho - ly

of the skies, For the love which from our birth  
 of the night, Hill and vale, and tree and flow'r,  
 par - ent, child, Friends on earth, and friends a - bove,  
 hands a - bove, Of - fring up on ev - 'ry shore

O - ver and a - round us lies:  
 Sun and moon, and stars of light:  
 For all gen - tle thoughts and mild: Lord of all, to  
 Her pure sac - ri - fice of love:

Thee we raise This our hymn of grate - ful praise.

The Opening Acclamation (BCP 123)

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

## The Collect for Purity (BCP 124)

### *Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law (BCP 124)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

*Matthew 22:37-40*

## The Trisagion (BCP 124)

Holy God,  
Holy and Mighty,  
Holy Immortal One,  
**Have mercy upon us.**

## Song of Praise

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

O Lord, you have taught us that without love, all our deeds are worth nothing: Send your Holy Spirit and pour into our hearts that most excellent gift of charity, the true bond of peace and of all virtues, without which whoever lives is counted dead before you; grant this for the sake of your Son Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Amos 8:4-12**

<sup>4</sup> Hear this, you who trample on the needy and bring the poor of the land to an end, <sup>5</sup> saying, “When will the new moon be over, that we may sell grain? And the Sabbath, that we may offer wheat for sale, that we may make the ephah small and the shekel great and deal deceitfully with false balances, <sup>6</sup> that we may buy the poor for silver and the needy for a pair of sandals and sell the chaff of the wheat?” <sup>7</sup> The LORD has sworn by the pride of Jacob: “Surely I will never forget any of their deeds. <sup>8</sup> Shall not the land tremble on this account, and everyone mourn who dwells in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? <sup>9</sup> And on that day,” declares the Lord GOD, “I will make the sun go down at noon and darken the earth in broad daylight. <sup>10</sup> I will turn your feasts into mourning and all your songs into lamentation; I will bring sackcloth on every waist and baldness on every head; I will make it like the mourning for an only son and the end of it like a bitter day. <sup>11</sup> “Behold, the days are coming,” declares the Lord GOD, “when I will send a famine on the land—not a famine of bread, nor a thirst for water, but of hearing the words of the LORD. <sup>12</sup> They shall wander from sea to sea, and from north to east; they shall run to and fro, to seek the word of the LORD, but they shall not find it.”

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 138** (BCP 454)

<sup>1</sup> I will give thanks to you, O LORD, with my whole heart;  
**even before the gods will I sing praises to you.**

<sup>2</sup> I will worship toward your holy temple and praise your Name, because of your loving-kindness and truth,  
**for you have magnified your Name and your word above all things.**

- 3 When I called upon you, you heard me  
**and gave me increase of strength.**
- 4 All the kings of the earth shall praise you, O LORD,  
**for they have heard the words of your mouth.**
- 5 They shall sing of the ways of the LORD,  
**that great is the glory of the LORD.**
- 6 For though the LORD be high, yet he has respect for the lowly;  
**as for the proud, he beholds them from afar.**
- 7 Though I walk in the midst of trouble, yet shall you refresh me;  
**you shall stretch forth your hand upon the furiousness of my enemies, and your right hand shall save me.**
- 8 The LORD shall make good his loving-kindness toward me;  
**your mercy, O LORD, endures for ever; despise not the works of your own hands.**

**The Second Lesson**

**1 Timothy 2:1-7**

<sup>1</sup> First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who desires all people to be saved and to come to the knowledge of the truth. <sup>5</sup> For there is one God, and there is one mediator between God and men, the man Christ Jesus, <sup>6</sup> who gave himself as a ransom for all, which is the testimony given at the proper time. <sup>7</sup> For this I was appointed a preacher and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**



1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

Words: Georg Neumark (1621-1681); tr. Catherine Winkworth (1827-1878), alt. Music: *Wer nur lieben Gott*, Georg Neumark (1621-1681)

### The Gospel *Please remain standing*

Luke 16:1-13

*Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.

*People* **Glory to you, Lord Christ.**

<sup>1</sup> Jesus also said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. <sup>2</sup> And he called him and said to him, 'What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.' <sup>3</sup> And the manager said to himself, 'What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup> I have decided what to do, so that when I am removed from management, people may receive me into their houses.' <sup>5</sup> So, summoning his master's debtors one by one, he said to the first, 'How much do you owe my master?' <sup>6</sup> He said, 'A hundred measures of oil.' He said to him, 'Take your bill, and sit down quickly and write fifty.' <sup>7</sup> Then he said to another, 'And how much do you owe?' He said, 'A hundred measures of wheat.' He said to him, 'Take your bill, and write eighty.' <sup>8</sup> The master commended the dishonest manager for his shrewdness. For the sons of this world are more shrewd in dealing with their own generation than

the sons of light. <sup>9</sup> And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings. <sup>10</sup> “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. <sup>11</sup> If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? <sup>12</sup> And if you have not been faithful in that which is another’s, who will give you that which is your own? <sup>13</sup> No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

*Gospeler*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Sermon**   *Please be seated*

The Right Reverend Paul Kiptoo Masaba

**The Nicene Creed** (BCP 126) *Please stand*

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.***

**The Prayers of the People** (BCP 128) *Please kneel*

*After each prayer, the People respond with the words “Hear our prayer.”*

**The Confession of Sin** (BCP 130) *Please remain kneeling*

*Celebrant and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.***

**The Absolution and Words of Comfort**

*The Celebrant may say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**At the Offertory**

***Now That the Daylight Fills the Sky***

plainsong

*Now that the daylight fills the sky,  
we lift our hearts to God on high,  
that he, in all we do or say,  
would keep us free from harm this day:*

*Our hearts and lips may he restrain;  
keep us from causing others pain,  
that we may see and serve his Son,  
and grow in love for everyone.*

*From evil may he guard our eyes,  
our ears from empty praise and lies;  
from selfishness our hearts release,  
that we may serve, and know his peace;  
that we, when this new day is gone,  
and night in turn is drawing on,  
with conscience free from sin and blame,  
may praise and bless his holy Name.*

*To God the Father, heavenly Light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise.*



Ho - ly Spi - rit, ev - er liv - ing as the Church's  
 ve - ry life; Ho - ly Spi - rit, ev - er striv - ing  
 through her in a cease - less strife; Ho - ly Spi - rit, ev - er  
 form - ing in the Church the mind of Christ; thee we praise with  
 end - less wor - ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

### The Great Thanksgiving - Renewed Ancient Text (BCP 132)

*Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

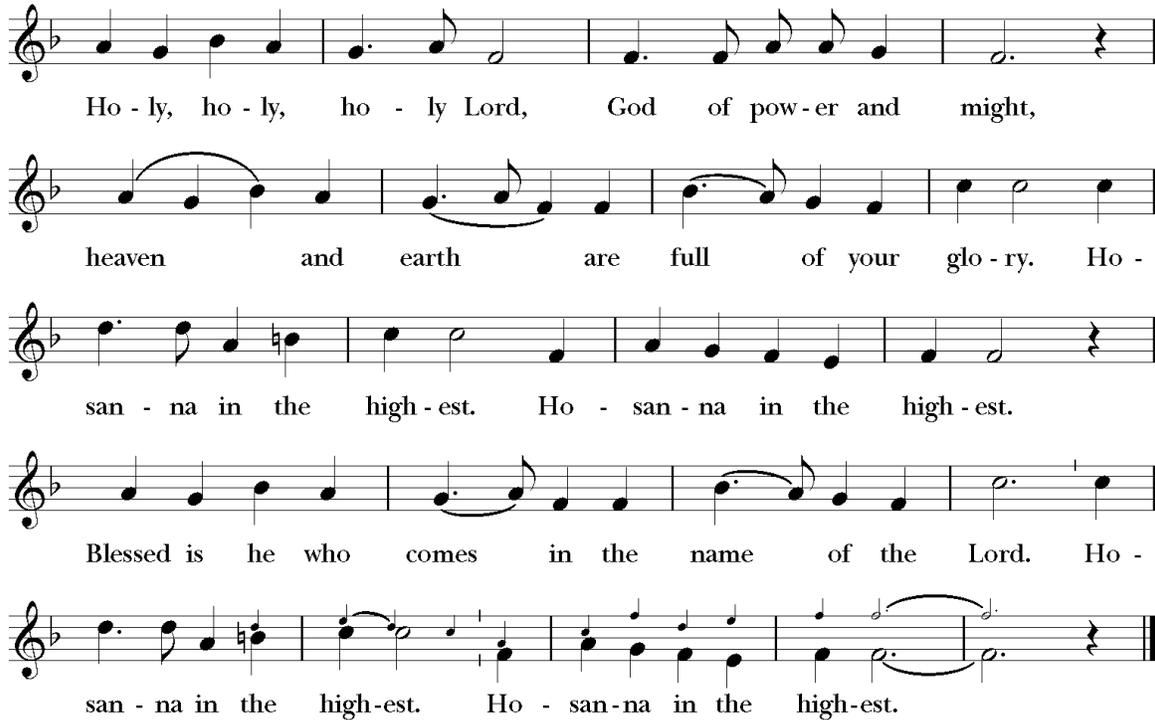
*People* **It is right to give him thanks and praise.**

*Celebrant*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**The Sanctus**



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

**The Prayer of Consecration** *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.  
Christ is risen;  
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father who art in heaven, hal - low - ed be thy name,  
thy kingdom come,  
thy will be done on earth as it is in heaven. Give us this day our  
dai - ly bread; and forgive us our trespasses  
as we forgive those who  
tres - pass a - gainst us. And lead us not into  
temptation, but de - liv - er  
us from e - vil, for thine is the king -  
dom, and the power  
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13  
MUSIC: Lowell Mason, 1824

GREGORIAN  
Irr.

### The Breaking of the Bread (BCP 135)

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

### The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*

## Fraction Anthem

## *My Faith Looks Up to Thee*

My faith looks up to thee, thou Lamb of Cal - va - ry,  
Sa - vior di - vine! Now hear me while I pray, take all my  
guilt a - way; O let me from this day be whol - ly thine.

The image shows a musical score for the hymn 'My Faith Looks Up to Thee'. It consists of three systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)



## Communion Music

## *Amazing Grace, My Chains Are Gone*

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

### *Chorus*

*My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace*

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

## Communion Music

## No One Beside

Within my heart  
Is a melody that was not taught  
In the darkest night, it still goes on  
The anthem of my God

Before Your throne  
In the mystery that can't be known  
Lives the majesty that's Yours alone  
How glorious You are

Within my heart  
Is a treasure that cannot be bought  
When all else is faded it will not  
The presence of my God

You are the one  
Who redeems the wrongs that I have done  
Reigning over all the days to come  
How glorious You are

*Chorus*  
*Oh magnify the Lord*  
*Let us exalt His name together*  
*No one beside You, Lord*  
*Honor and praise are Yours forever*

Oh magnify the Lord  
Let us exalt His name together  
No one beside You, Lord  
Honor and praise are Yours forever

Holy, holy is the Lord God almighty

## Communion Music

## Your Love Defends Me

You are my joy You are my song  
You are the well the One I'm drawing from  
You are my refuge my whole life long  
Where else would I go

*Bridge*  
*We sing hallelujah*  
*You're my portion my salvation*  
*Hallelujah*

*Chorus*  
*Surely my God is the strength of my soul*  
*Your love defends me*  
*Your love defends me*  
*And when I feel like I'm all alone*  
*Your love defends me*  
*Your love defends me*

*Ending*  
*We sing hallelujah*  
*You're my portion my salvation*  
*Hallelujah*  
*You're my portion my salvation*  
*Hallelujah*  
*You're my portion my salvation*

Day after day night after night  
I will remember You're with me in this fight  
Although the battle it rages on  
The war's already won  
I know the war is already won

## Communion Music

## Abide with Me

Abide with me; fast falls the eventide;  
The darkness deepens; Lord with me abide.  
When other helpers, fail and comforts flee,  
Help of the helpless, abide with me.

I fear no foe, with Thee at hand to bless  
Ills have no weight, tears lose their bitterness  
Where is thy sting death? Where grave thy victory?  
I triumph still, abide with me.

Thou on my head, in early youth didst smile;  
And, though rebellious, and perverse meanwhile,  
Thou hast not left me, though I oft left Thee,  
On to the close Lord, abide with me.

Hold Thou Thy cross, before my closing eyes;  
Shine through the gloom, and point me to the skies.  
Heaven's morning breaks, and earth's vain  
shadows flee;

In life, in death, Lord, abide with me.

I need Thy presence, every passing hour.  
What but Thy grace, can foil the tempter's power?  
Who, like Thyself, my guide and stay can be?  
Through cloud and sunshine, abide with me.

Post Communion Prayer (BCP 137) *Please kneel*

*Celebrant and People*

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional Hymn 518 *Please stand*

*Christ is Made the Sure Foundation*

1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter

help for ev - er, and her con - fi - dence a - lone.  
Three a - dor - ing in glad hymns e - ter - nal - ly.  
ben - e - dic - tion shed with - in its walls al - way.  
in thy glo - ry ev - er - more with thee to reign.

## The Dismissal

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God! Alleluia! Alleluia!**

## Postlude



The Altar Flowers are given to the Honor and  
Glory of God in Loving Memory of

*Polly and Billy McQueen*

## Serving in the Liturgy

<b>Celebrant</b>	The Right Reverend Paul Kiptoo Masaba
<b>Gospeler</b>	The Very Reverend Andrew M. Rowell
<b>Assisting</b>	The Reverend Alan L. Reid
<b>Assisting</b>	The Reverend Cornelius Jackson
<b>Music Director and Organist</b>	Thomas Bowers
<b>Vergers</b>	Maggie Springer and Dinah McLemore
<b>Lectors and Chalice Bearers</b>	Mark Wilkerson, Robert McBride, and Leigh Parker
<b>Altar Guild</b>	Xris Blonk, Katherine Rees, and Jackie Waller
<b>Greeters</b>	Julie Mann and Harold Mann
<b>Prayer Team</b>	Eloise Wilkerson, Mark Wilkerson, Teresa Reid, Martha Moore, and the Daughters of the Holy Cross
<b>Ushers</b>	Price McLemore, Brian Blanks, Art Reynolds, Harold Mann, and Bryan Craven



# CHRISTCHURCH

## ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector  
The Rev. Morgan W.T. Clark - Associate Rector  
The Rev. Alan L. Reid - Pastoral Associate  
The Rev. Cornelius Jackson - Curate

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