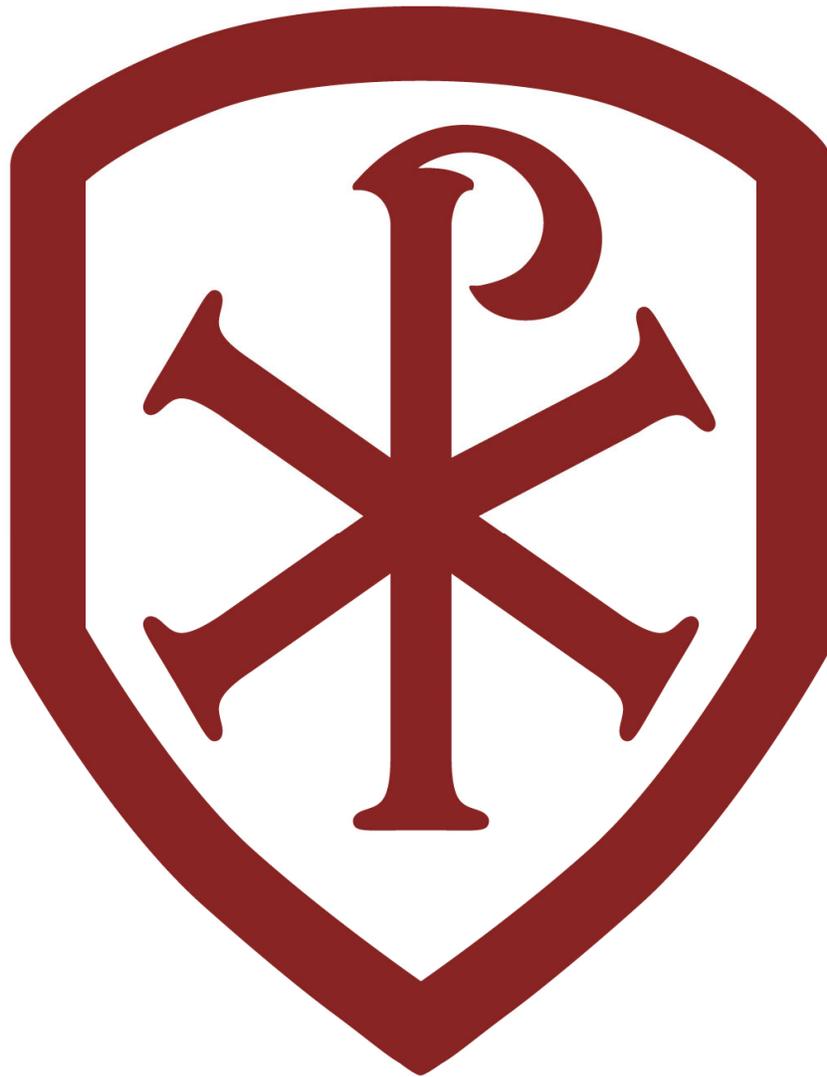


# A SERVICE OF WORD AND SACRAMENT

THE NINTH SUNDAY AFTER PENTECOST



CHRISTCHURCH  
ANGLICAN

7 AUGUST 2022

..... The Entrance Rite .....

Processional Hymn 378 *Please stand*

*All People That On Earth Do Dwell*

1 All peo - ple that on earth do dwell, sing to the Lord with  
 2 Know that the Lord is God in - deed; with - out our aid he  
 3 O en - ter then his gates with praise, ap - proach with joy his  
 4 For why? the Lord our God is good, his mer - cy is for  
 5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth  
 2 did us make: we are his folk, he doth us  
 3 courts un - to; praise, laud, and bless his Name al -  
 4 ev - er sure; his truth at all times firm - ly  
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.  
 2 feed, and for his sheep he doth us take.  
 3 ways, for it is seem - ly so to do.  
 4 stood, and shall from age to age en - - dure.  
 5 host be praise and glo - ry ev - er - - more.

Words: William Kethe (d. 1608?); para. of Psalm 100  
 Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt; harm. after Louis Bourgeois (1510?-1561?)

The Opening Acclamation

*Celebrant* Blessed be God: the Father, the Son, and the Holy Spirit.  
*People* And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity

*Celebrant and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Summary of the Law (BCP 106)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie (BCP 106)

*Celebrant* Lord, have mercy upon us.

*People* **Christ, have mercy upon us.**

*Celebrant* Lord, have mercy upon us.

## Song of Praise

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; we will praise you and  
high - ly ex - alt you for ev - er.  
5. Glo - ry to you, be - hold - ing the

depths; \_\_\_\_\_ in the high vault of hea-ven, glo - ry to  
 you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,  
 Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and  
 high-ly ex - alt you for ev - er. \_\_\_\_\_

**The Collect of the Day**

*Celebrant* The Lord be with you.  
*People* **And with your spirit.**  
*Celebrant* Let us pray.

Almighty God, give us the increase of faith, hope, and love; and, that we may obtain what you have promised, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

..... **The Liturgy of the Word** .....

**The First Lesson** *Please be seated*

**Genesis 15:1-6**

<sup>1</sup> After these things the word of the LORD came to Abram in a vision: "Fear not, Abram, I am your shield; your reward shall be very great." <sup>2</sup> But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" <sup>3</sup> And Abram said, "Behold, you have given me no offspring, and a member of my household will be my heir." <sup>4</sup> And behold, the word of the LORD came to him: "This man shall not be your heir; your very own son shall be your heir." <sup>5</sup> And he brought him outside and said, "Look toward heaven, and number the stars, if you are able to number them." Then he said to him, "So shall your offspring be." <sup>6</sup> And he believed the LORD, and he counted it to him as righteousness.

*Lector* The Word of the Lord.  
*People* **Thanks be to God.**

**Psalm 33:10-21**

- <sup>10</sup> The LORD brings the counsel of the nations to naught;  
**he makes the devices of the peoples to be of no effect, and casts out the counsels of princes.**
- <sup>11</sup> The counsel of the LORD shall endure for ever,  
**and the thoughts of his heart from generation to generation.**
- <sup>12</sup> Blessed is the nation whose God is the LORD,  
**and blessed are the people he has chosen for himself to be his inheritance.**

- 13 The LORD looks down from heaven and beholds all the children of men;  
**from the habitation of his dwelling he considers all those who dwell on the earth.**
- 14 He fashions all the hearts of them  
**and understands all their works.**
- 15 There is no king who can be saved by a mighty host;  
**neither is any mighty man delivered by great strength.**
- 16 A horse is considered a vain hope to save a man;  
**neither shall it deliver anyone by its great strength.**
- 17 Behold, the eye of the LORD is upon those who fear him,  
**and upon those who put their trust in his mercy,**
- 18 To deliver their soul from death,  
**and to feed them in the time of famine.**
- 19 Our soul has patiently waited for the LORD,  
**for he is our help and our shield.**
- 20 Our heart shall rejoice in him,  
**because we have hoped in his holy Name.**
- 21 Let your merciful kindness, O LORD, be upon us,  
**as we have put our trust in you.**

## The Second Lesson

Hebrews 11:1-16

<sup>1</sup> Now faith is the assurance of things hoped for, the conviction of things not seen. <sup>2</sup> For by it the people of old received their commendation. <sup>3</sup> By faith we understand that the universe was created by the word of God, so that what is seen was not made out of things that are visible. <sup>4</sup> By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks. <sup>5</sup> By faith Enoch was taken up so that he should not see death, and he was not found, because God had taken him. Now before he was taken he was commended as having pleased God. <sup>6</sup> And without faith it is impossible to please him, for whoever would draw near to God must believe that he exists and that he rewards those who seek him. <sup>7</sup> By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household. By this he condemned the world and became an heir of the righteousness that comes by faith. <sup>8</sup> By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance. And he went out, not knowing where he was going. <sup>9</sup> By faith he went to live in the land of promise, as in a foreign land, living in tents with Isaac and Jacob, heirs with him of the same promise. <sup>10</sup> For he was looking forward to the city that has foundations, whose designer and builder is God. <sup>11</sup> By faith Sarah herself received power to conceive, even when she was past the age, since she considered him faithful who had promised. <sup>12</sup> Therefore from one man, and him as good as dead, were born descendants as many as the stars of heaven and as many as the innumerable grains of sand by the seashore. <sup>13</sup> These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. <sup>14</sup> For people who speak thus make it clear that they are seeking a homeland. <sup>15</sup> If they had been thinking of that land from which they had gone out, they would have had opportunity to return. <sup>16</sup> But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

*Lector* The Word of the Lord.  
*People* Thanks be to God.



1 Come, thou fount of every blessing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: *Netleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934) Copyright ©1971 by Walton Music Corporation. International Copyright secured. All rights reserved. Used with permission.

**The Gospel** *Please remain standing***Luke 12:32-40***Gospeler* The Holy Gospel of our Lord Jesus Christ according to St. Luke.*People* **Glory to you, Lord Christ.**

<sup>32</sup> Jesus said, "Fear not, little flock, for it is your Father's good pleasure to give you the kingdom. <sup>33</sup> Sell your possessions, and give to the needy. Provide yourselves with moneybags that do not grow old, with a treasure in the heavens that does not fail, where no thief approaches and no moth destroys. <sup>34</sup> For where your treasure is, there will your heart be also. <sup>35</sup> "Stay dressed for action and keep your lamps burning, <sup>36</sup> and be like men who are waiting for their master to come home from the wedding feast, so that they may open the door to him at once when he comes and knocks. <sup>37</sup> Blessed are those servants whom the master finds awake when he comes. Truly, I say to you, he will dress himself for service and have them recline at table, and he will come and serve them. <sup>38</sup> If he comes in the second watch, or in the third, and finds them awake, blessed are those servants! <sup>39</sup> But know this, that if the master of the house had known at what hour the thief was coming, he would not have left his house to be broken into. <sup>40</sup> You also must be ready, for the Son of Man is coming at an hour you do not expect."

*Gospeler* The Gospel of the Lord.*People* **Praise to you, Lord Christ.**

The Nicene Creed (BCP 109) *Please stand*

We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, visible and invisible.  
We believe in one Lord, Jesus Christ, the only-begotten Son of God,  
eternally begotten of the Father, God from God,  
Light from Light, true God from true God, begotten, not made,  
of one Being with the Father; through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People (BCP 110) *Please kneel*

*After each prayer, the People respond with the words "Hear our prayer."*

The Confession of Sin (BCP 112)

*Celebrant and People*

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Words of Comfort

*The Celebrant may say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

**The Peace** *Please stand*

*Celebrant* The Peace of the Lord be always with you.

*People* **And with your spirit.**

*The ministers and people greet one another in the name of the Lord.*

**Welcome and Parish Announcements** *Please be seated*

..... **The Holy Communion** .....

**At the Offertory**

***What Does the Lord Require***

Erik Routley

*What does the Lord require  
for praise and offering?  
What sacrifice desire,  
or tribute bid you bring?  
Do justly;  
love mercy;  
walk humbly with your God.*

*Rulers of earth, give ear!  
Should you not justice show?  
Will God your pleading hear,  
while crime and cruelty grow?  
Do justly;  
love mercy;  
walk humbly with your God.*

*Still down the ages ring  
the prophet's stern commands.  
To merchant, worker, king  
he brings God's high demands.  
Do justly;  
love mercy;  
walk humbly with your God.*

*How shall my soul fulfill  
God's law so hard and high?  
Let Christ endue our will  
with grace to fortify.  
Then justly;  
in mercy  
we'll humbly walk with God.*



Come down, O Love di - vine, seek thou this soul of mine,  
 and vis - it it with thine own ar - dor glow - ing;  
 O Com - fort - er, draw near, with - in my heart ap - pear,  
 and kin - dle it, thy ho - ly flame be - stow - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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**The Great Thanksgiving - Anglican Standard Text (BCP 115)**

*Please remain standing*

*Celebrant* The Lord be with you.

*People* **And with your spirit.**

*Celebrant* Lift up your hearts.

*People* **We lift them up to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.

*Please kneel*

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

## The Lord's Prayer

*The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. *Amen.*

## The Breaking of the Bread (BCP 118)

*Celebrant* Alleluia! Christ our Passover is sacrificed for us.

*People* Therefore let us keep the feast. Alleluia!

## The Prayer of Humble Access (BCP 119)

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

## Invitation to Communion

*Celebrant* The Gifts of God for the People of God.

*Please be seated*



Fraction Anthem

Let Us Break Bread Together On Our Knees

Let us break bread to - geth - er on our knees; \_\_\_\_\_  
 let us break bread to - geth - er on our knees; \_\_\_\_\_  
 when I fall on my knees, with my face to the ris - ing sun,  
 O Lord, have mer - cy on me. \_\_\_\_\_

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.



Communion Music

Give Me Jesus

In the morning, when I rise  
In the morning, when I rise  
In the morning, when I rise  
Give me Jesus.

*Chorus*  
Give me Jesus,  
Give me Jesus.  
You can have all this world,  
Just give me Jesus.

And when I am alone,  
And when I am alone,  
And when I am alone,  
Give me Jesus.

*Chorus*  
And when I come to die,  
And when I come to die,  
And when I come to die,  
Give me Jesus.

Communion Music

Reckless Love

Before I spoke a word You were singing over me  
You have been so so good to me  
Before I took a breath You breathed Your life in me  
You have been so so kind to me

*Chorus*  
O the overwhelming never-ending reckless  
Love of God  
O it chases me down fights 'til I'm found  
Leaves the ninety-nine  
I couldn't earn it I don't deserve it  
Still You give Yourself away  
O the overwhelming never-ending reckless  
Love of God

When I was Your foe still Your love fought for me  
You have been so so good to me  
When I felt no worth You paid it all for me  
You have been so so kind to me

*Bridge*  
There's no shadow You won't light up  
Mountain You won't climb up  
Coming after me  
There's no wall You won't kick down  
Lie You won't tear down  
Coming after me

## Communion Music

*Great Are You Lord*

You give life You are love  
You bring light to the darkness  
You give hope You restore every heart that is broken  
And great are You Lord

### *Chorus*

*It's Your breath in our lungs  
So we pour out our praise  
We pour out our praise  
It's Your breath in our lungs  
So we pour out our praise to You only*

### *Bridge*

*And all the earth will shout Your praise  
Our hearts will cry these bones will sing  
Great are You Lord*

## Communion Music

*O Praise the Name*

I cast my mind to Calvary  
Where Jesus bled and died for me  
I see His wounds His hands His feet  
My Saviour on that cursed tree

His body bound and drenched in tears  
They laid Him down in Joseph's tomb  
The entrance sealed by heavy stone  
Messiah still and all alone

### *Chorus*

*O praise the Name of the Lord our God  
O praise His Name forevermore  
For endless days we will sing Your praise  
Oh Lord oh Lord our God*

Then on the third at break of dawn  
The Son of heaven rose again  
O trampled death where is your sting  
The angels roar for Christ the King

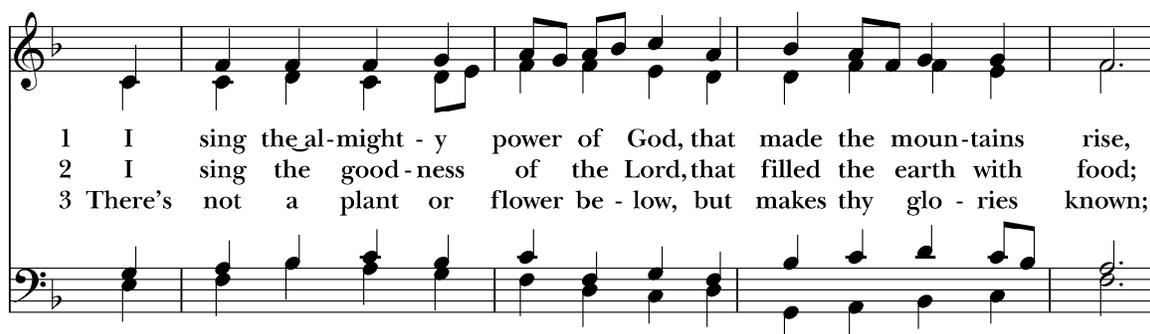
He shall return in robes of white  
The blazing sun shall pierce the night  
And I will rise among the saints  
My gaze transfixed on Jesus' face

## Post Communion Prayer (BCP 121) *Please kneel*

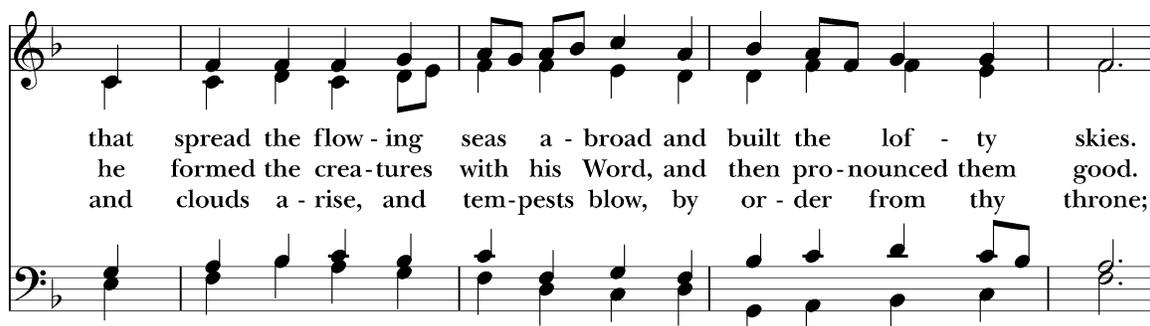
### *Celebrant and People*

Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

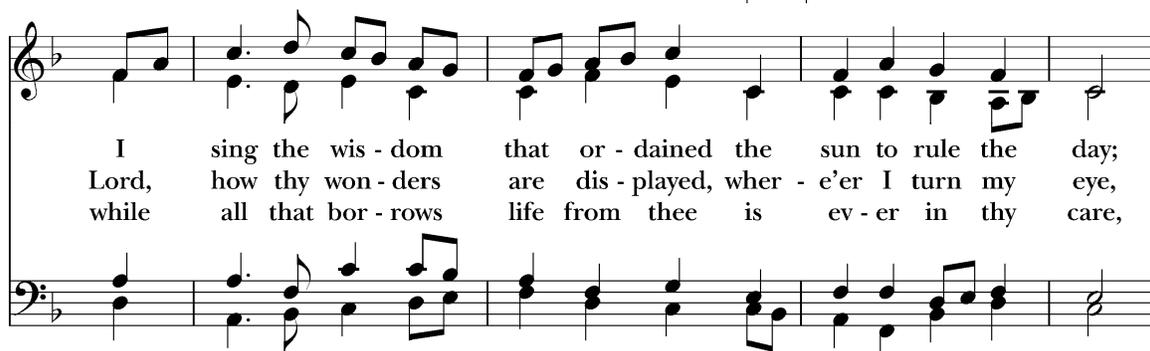
## The Blessing



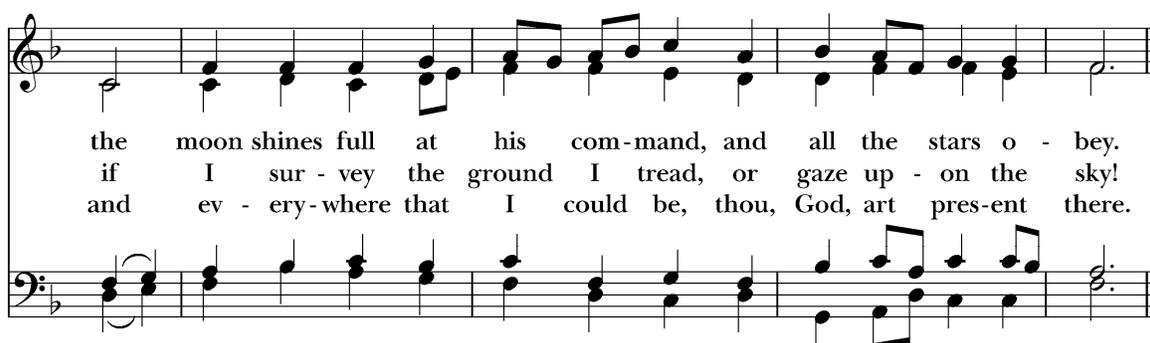
1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

**The Dismissal**

*Gospeler* God is good,

*People* **All the time!**

*Gospeler* All the time,

*People* **God is good!**

*Gospeler* Alleluia! Alleluia! Let us go forth into the world, rejoicing in the power of the Holy Spirit.

*People* **Thanks be to God! Alleluia! Alleluia!**

**Postlude**

**The Altar Flowers are given to the Honor and  
Glory of God in Loving Memory of**

*Charleston Durwood Benefield, Jefferson Goode Ratcliffe,  
Bessie Bradshaw, and Smith Ratcliffe*

**and in Thanksgiving for**

*Shirley King Benefield*

## **Serving in the Liturgy**

<b>Celebrant</b>	The Reverend Morgan W.T. Clark
<b>Gospeler</b>	The Reverend Alan L. Reid
<b>Assisting</b>	The Reverend Cornelius Jackson
<b>Music Director and Organist</b>	Thomas Bowers
<b>Vergers</b>	Bryan McLaughlin and Mose Stuart
<b>Lectors and Chalice Bearers</b>	Leigh Parker, Robert McBride, and Leah Slawson
<b>Altar Guild</b>	Alice Rainer, Jackie Butler, and Judy Derickson
<b>Greeter</b>	Maggie Springer
<b>Prayer Team</b>	Pamela Swan, Dee Mooty, Kim Dennis, David Dennis, and the Daughters of the Holy Cross
<b>Ushers</b>	Price McLemore, Gene Crane, Kevin Houlditch, Dan Schofield, and Bob Smith



# CHRISTCHURCH

## ANGLICAN

Holy Eucharist: 9:30 am Sunday  
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector  
The Rev. Morgan W.T. Clark - Associate Rector  
The Rev. Alan L. Reid - Pastoral Associate  
The Rev. Cornelius Jackson - Curate

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