

CHRIST THE KING SUNDAY



CHRISTCHURCH
ANGLICAN
21 NOVEMBER 2021

Welcome to Christchurch! If you're visiting with us today, please know that you bless us with your presence!

Children's Worship Instructions

Children are invited to follow the Crucifer to our Children's Worship service. Children from 5 years old to 2nd grade will turn left at the altar and children from 3rd to 5th grade will turn right at the altar. All children will return at the Peace to join their families for Holy Eucharist. Children are also invited to remain with their parents if they so desire.



A Service of Word and Sacrament

Prelude

Please maintain silence at this time while you prepare your heart for worship.
Kindly ensure all electronic devices are silenced.

..... The Entrance Rite

Processional Hymn 481 *Please stand*

Rejoice, the Lord is King!



1 Re - joice, the Lord is King! Your Lord and King a - dore! Mor -
2 The Lord the Sa - vior reigns, the God of truth and love: when
3 His king - dom can - not fail; he rules o'er earth and heaven; the
4 Re - joice in glo - rious hope! Our Lord the Judge shall come, and



tals, give thanks and sing, and tri - umph ev - er - more.
he had purged our stains, he took his seat a - bove. Lift
keys of death and hell to Christ the Lord are given.
take his ser - vants up to their e - ter - nal home.



up your heart! lift up your voice! Re-joyce! a - gain I say, re -



joyce! up your heart! lift up your voice! Re-joyce! a -



gain I say, re - joice!

Words: Charles Wesley (1707-1788), alt. Copyright © by permission of Oxford University Press. Music: *Gopsal*, George Frideric Handel (1685-1759); arr. John Wilson (b. 1905) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant Worthy is the Lord our God,
People To receive glory and honor and power.

The Collect for Purity (BCP 124)

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law (BCP 124)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Trisagion (BCP 124)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Song of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day (BCP 623)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Celebrant Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... **The Liturgy of the Word**

The Old Testament *Please be seated*

Daniel 7:9-14

⁹ “As I looked, thrones were placed, and the Ancient of Days took his seat; his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames; its wheels were burning fire. ¹⁰ A stream of fire issued and came out from before him; a thousand thousands served him, and ten thousand times ten thousand stood before him; the court sat in judgment, and the books were opened. ¹¹ I looked then because of the sound of the great words that the horn was speaking. And as I looked, the beast was killed, and its body destroyed and given over to be burned with fire. ¹² As for the rest of the beasts, their dominion was taken away, but their lives were prolonged for a season and a time. ¹³ I saw in the night visions, and behold, with the clouds of heaven there came one like a son of man, and he came to the Ancient of Days and was presented before him. ¹⁴ And to him was given dominion and glory and a kingdom, that all peoples, nations, and languages should serve him; his dominion is an everlasting dominion, which shall not pass away, and his kingdom one that shall not be destroyed.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 93

¹ The LORD is King and has put on glorious apparel;
 the LORD has put on his apparel and girded himself with strength.

- 2 He has made the round world so sure
that it cannot be moved.
- 3 Ever since the world began, your throne has been established;
you are from everlasting.
- 4 The floods have risen, O LORD; the floods have lifted up their voice;
the floods have lifted up their waves.
- 5 Mightier than the sound of many waters, mightier than the waves of the sea,
the LORD who dwells on high is mightier.
- 6 Your testimonies, O LORD, are very sure;
holiness adorns your house for ever.

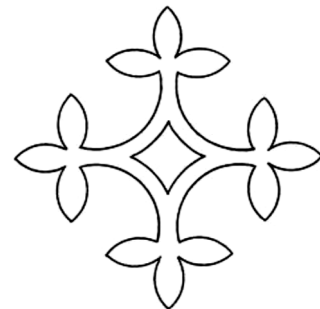
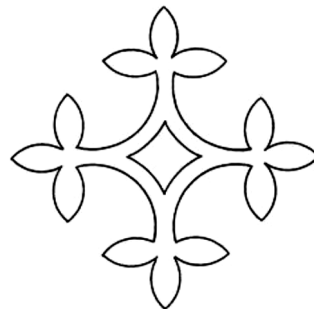
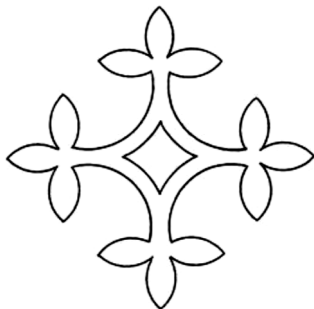
The New Testament

Revelation 1:1-8

¹The revelation of Jesus Christ, which God gave him to show to his servants the things that must soon take place. He made it known by sending his angel to his servant John, ² who bore witness to the word of God and to the testimony of Jesus Christ, even to all that he saw. ³ Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear, and who keep what is written in it, for the time is near. ⁴ John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵ and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth. To him who loves us and has freed us from our sins by his blood ⁶ and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷ Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen. ⁸ "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

Lector The Word of the Lord.

People **Thanks be to God.**



1 Fair - est Lord Je - sus, Ru - ler of all na - ture, O thou of
 2 Fair are the mea - dows, fair - er still the wood - lands, robed in the
 3 Fair is the sun - shine, fair - er still the moon - light, and all the

God and man the Son; thee will I cher - ish,
 bloom - ing garb of spring: Je - sus is fair - er,
 twink - ling, star - ry host: Je - sus shines bright - er,

thee will I hon - or, thou, my soul's glo - ry, joy, and crown.
 Je - sus is pur - er, who makes the woe - ful heart to sing.
 Je - sus shines pur - er, than all the an - gels heaven can boast.

Words: German composite; tr. pub. New York, 1850, alt.
 Music: *St. Elizabeth*, melody from *Schleische Volkslieder*, 1842; harm. Thomas Tertius Noble (1867-1953)

The Gospel *Please remain standing*

John 18:33-37

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. John.*People* **Glory to you, Lord Christ.**

³³ So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” ³⁴ Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” ³⁵ Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” ³⁶ Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” ³⁷ Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.”

Gospeler The Gospel of the Lord.*People* **Praise to you, Lord Christ.****The Sermon** *Please be seated*

The Reverend Alan L. Reid

The Nicene Creed *Please stand* (BCP 127)

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, visible and invisible.**

We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel* (BCP 128)

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling* (BCP 130)

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words (BCP 130)

The Celebrant may say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements

..... **The Holy Communion**

At the Offertory

I Will Rejoice

G.P. Telemann

*I will rejoice to the heavens above, I will sing and rejoice for evermore.
All the day long I will rejoice and sing a song of peace and joy,
With heart and voice I will sing songs of joy, sing songs of peace and joy!*

Presentation Hymn 511 *Please stand*

Holy Spirit, Ever Living

Ho - ly Spi - rit, ev - er liv - ing as the Church's
ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
through her in a cease - less strife; Ho - ly Spi - rit, ev - er
form - ing in the Church the mind of Christ; thee we praise with

end - less wor-ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Great Thanksgiving - Renewed Ancient Text (BCP 132)

Please stand

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; Through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

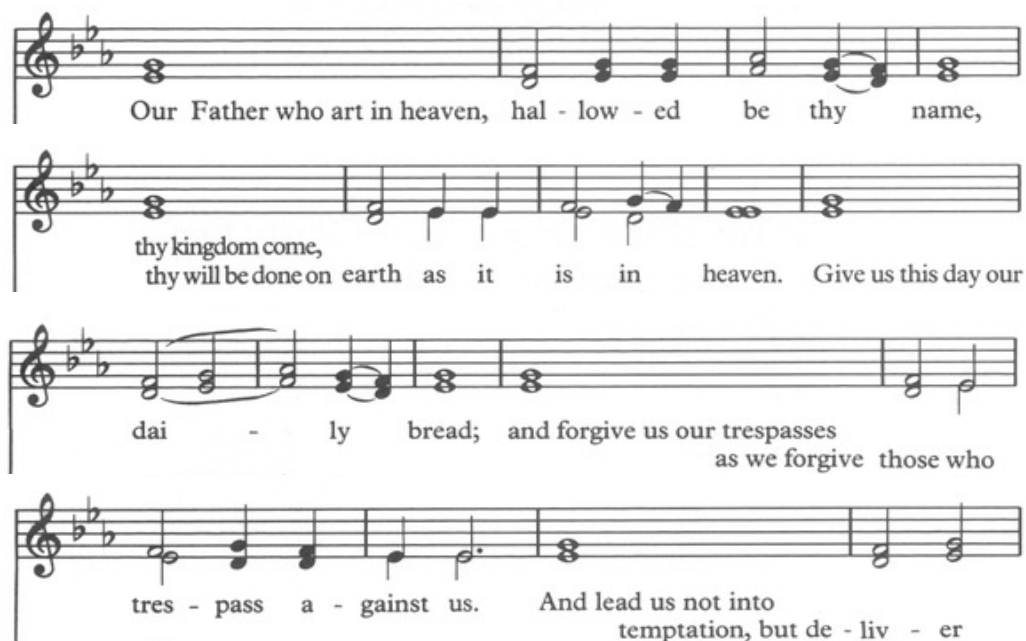
**Christ has died.
Christ is risen;
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

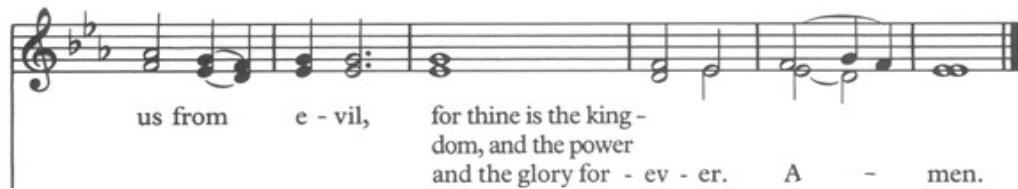
Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,



Our Father who art in heaven, hal - low - ed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our
dai - ly bread; and forgive us our trespasses
as we forgive those who
tres - pass a - gainst us. And lead us not into
temptation, but de - liv - er



us from e - vil, for thine is the king -
dom, and the power
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13
MUSIC: Lowell Mason, 1824

GREGORIAN
Irr.

The Breaking of the Bread (BCP 135)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

My Faith Looks Up to Thee



My faith looks up to thee, thou Lamb of Cal - va - ry,
Sa - vior di - vine! Now hear me while I pray, take all my
guilt a - way; O let me from this day be whol - ly thine.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, which is dipped in the Wine, extend your hands upward, palms crossed.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back. Please maintain physical distance from those not in your family.

Once you receive, please return to your seat via the side aisle.

If you would like prayer, Prayer Teams are available in either of the transepts.

Communion Music

Living Hope

How great the chasm that lay between us
How high the mountain I could not climb
In desperation I turned to heaven
And spoke Your name into the night
Then through the darkness Your loving-kindness
Tore through the shadows of my soul
The work is finished the end is written
Jesus Christ my living hope

Who could imagine so great a mercy
What heart could fathom such boundless grace
The God of ages stepped down from glory
To wear my sin and bear my shame
The cross has spoken I am forgiven
The King of kings calls me His own
Beautiful Savior I'm Yours forever
Jesus Christ my living hope

Chorus

*Hallelujah praise the One who set me free
Hallelujah death has lost its grip on me
You have broken every chain
There's salvation in Your name
Jesus Christ my living hope*

Then came the morning that sealed the promise
Your buried body began to breathe
Out of the silence the Roaring Lion
Declared the grave has no claim on me



Communion Music

My God, How Wonderful Thou Art

My God, how wonderful thou art
Thy majesty how bright
How beautiful thy mercy-seat
in depths of burning light

How dread are thine eternal years
O everlasting Lord
By holy angels, day and night
Incessantly adored

O how I fear thee, living God
With deepest, tenderest fears
and worship thee with trembling hope
and penitential tears

Yet I may love thee too, O Lord
Almighty as thou art
For thou hast stooped to ask of me
the love of my poor heart

Holy, holy, holy is the Lord
Holy, holy, holy is the Lord

No earthly father loves like thee
No mother half as mild
Bears and forbears, as thou hast done
with me, thy sinful child

How beautiful, how beautiful,
the sight of thee will be,
Thine endless wisdom, boundless power,
and awful purity!

Holy, holy, holy is the Lord
Holy, holy, holy is the Lord

In your incarnation, in your crucifixion,
in your resurrection we exult
In your living witness, in your gracious
friendship,
Jesus, in your justice, we exult

In your gentle power, in your boundless wisdom,
in your advancing Kingdom, we exult
In your loving kindness, giving sight from
blindness,
infinite and timeless, we exult

Timeless, spaceless, single, lonely
Yet sublimely Three
O Thou art grandly, always, only
God in Unity

Only to sit and think of God
Oh what joy it is
To think the thought, to breathe the Name
Earth has no higher bliss

Father of Jesus, love's reward
what rapture it will be
Prostrate before Thy throne to lie
and gaze and gaze on thee

Holy, holy, holy is the Lord
Holy, holy, holy is the Lord

Communion Music

No One Beside

Within my heart
Is a melody that was not taught
In the darkest night, it still goes on
The anthem of my God

Within my heart
Is a treasure that cannot be bought
When all else is faded it will not
The presence of my God

Chorus

*Oh magnify the Lord
Let us exalt His name together
No one beside You, Lord
Honor and praise are Yours forever*

Before Your throne
In the mystery that can't be known
Lives the majesty that's Yours alone
How glorious You are

You are the one
Who redeems the wrongs that I have done
Reigning over all the days to come
How glorious You are

Communion Music

We Will Feast in the House of Zion

Chorus

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

Post Communion Prayer (BCP 137) *Please kneel*

Celebrant and People

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Oh magnify the Lord
Let us exalt His name together
No one beside You, Lord
Honor and praise are Yours forever (x2)

Holy, holy is the Lord God almighty (x2)

Every voice cry
Holy, holy is the Lord God almighty
Singing, holy, holy is the Lord God almighty
Is the Lord God almighty

Chorus (x2)

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

The Blessing

Recessional Hymn 544 *Please stand*

Jesus Shall Reign Where'er the Sun

1 Je - sus shall reign wher - e'er the sun doth his suc -
2 To him shall end - less prayer be made, and prais - es
3 Peo - ple and realms of ev - ery tongue dwell on his
4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
2 throughto crown his head; his Name like sweet per -
3 love with sweet - est song; and in - fant voic - es
4 leap to lose their chains, the wea - ry find e -
5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
2 fume shall rise with ev - ery morn - ing sac - ri - fice.
3 shall pro - claim their ear - ly bless - ings on his Name.
4 ter - nal rest, and all who suf - fer want are blest.
5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of

*Clifford Harcourt Rees, Mary Brooks Rees, Andrew Jackson McLemore, Jr.,
Joy McGlynn McLemore, William Oliver Rees*

Serving in the Liturgy

Celebrant	The Reverend Alan L. Reid
Gospeler	The Reverend Morgan W.T. Clark
Music Director and Organist	Thomas Bowers
Vergers	Bryan McLaughlin and Rick Oates
Lectors and Chalice Bearers	Janice Seip and Rob Seip
Altar Guild	Kim Craven, Rita Worth, Tricia Seay, and Kathleene Holley
Greeters	Kevin Houlditch and Dondra Houlditch
Prayer Team	Lucille Waller, Mary Anne Teeter, Bob Ashurst, and Sally Ashurst
Ushers	Marshall Simons, Lister Hubbard, Trey Starke, Doug Hixon, and Warren Philips



CHRISTCHURCH

ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector
The Rev. Morgan W.T. Clark - Associate Rector
The Rev. Alan L. Reid - Pastoral Associate

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