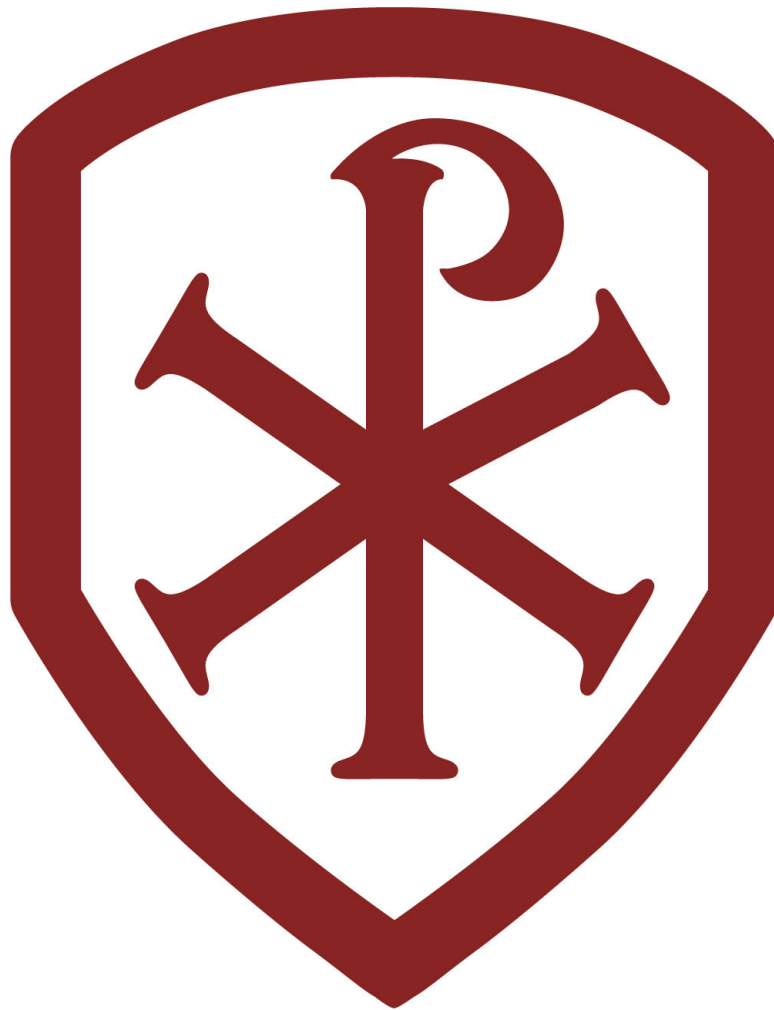


THE TWENTIETH SUNDAY AFTER PENTECOST

YEAR B



CHRISTCHURCH
ANGLICAN

10 OCTOBER 2021

Welcome to Christchurch! If you're visiting with us today, please know that you bless us with your presence!

Children's Worship Instructions

Children are invited to follow the Crucifer to our Children's Worship service.
Children from 5 years old to 2nd grade will turn left at the altar and
children from 3rd to 5th grade will turn right at the altar.
All children will return at the Peace to join their families for Holy Eucharist.
Children are also invited to remain with their parents if they so desire.



A Service of Word and Sacrament

Prelude

Chorale: Adorn, Thyself, O My Soul

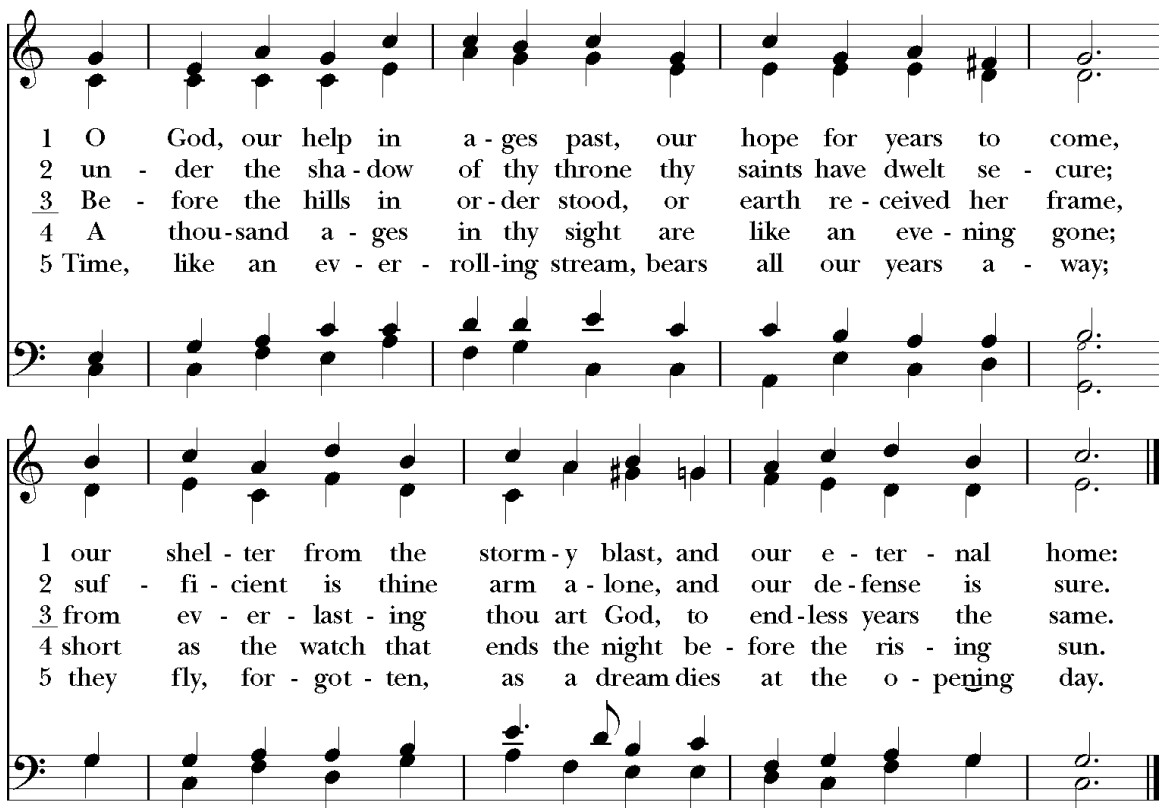
Cruger

Please maintain silence at this time while you prepare your heart for worship.
Kindly ensure all electronic devices are silenced.

..... The Entrance Rite

Processional Hymn 680 *Please stand*

O God, Our Help in Ages Past



1 O God, our help in a - ges past, our hope for years to come,
2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
4 A thou - sand a - ges in thy sight are like an eve - ning gone;
5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
3 from ev - er - last - ing thou art God, to end - less years the same.
4 short as the watch that ends the night be - fore the ris - ing sun.
5 they fly, for - got - ten, as a dream dies at the o - pen - ing day.

6 O God, our help in ages past,
our hope for years to come,

be thou our guide while life shall last,
and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5
Music: *St. Anne*, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 124)

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law (BCP 124)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Trisagion (BCP 124)

Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.

Song of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, 7. you a-lone are the Most
 High, Je-sus Christ, with the Ho-ly Spi-rit, in the
 glo-ry of God the Fa-ther. A-men.

The Collect of the Day (BCP 621)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Celebrant O God, our refuge and strength, true source of all godliness: Graciously hear the devout prayers of your Church, and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... **The Liturgy of the Word**

The Old Testament *Please be seated*

Amos 5:6-15

⁶ Seek the LORD and live, lest he break out like fire in the house of Joseph, and it devour, with none to quench it for Bethel, ⁷ O you who turn justice to wormwood and cast down righteousness to the earth! ⁸ He who made the Pleiades and Orion, and turns deep darkness into the morning and darkens the day into night, who calls for the waters of the sea and pours them out on the surface of the earth, the LORD is his name; ⁹ who makes destruction flash forth against the strong, so that destruction comes upon the fortress. ¹⁰ They hate him who reproves in the gate, and they abhor him who speaks the truth. ¹¹ Therefore because you trample on the poor and you exact taxes of grain from him, you have built houses of hewn stone, but you shall not dwell in them; you have planted pleasant vineyards, but you shall not drink their wine. ¹² For I know how many are your transgressions and how great are your sins—you who afflict the righteous, who take a bribe, and turn aside the needy in the gate. ¹³ Therefore he who is prudent will keep silent in such a time, for it is an evil time. ¹⁴ Seek good, and not evil, that you may live; and so the LORD, the God of hosts, will be with you, as you have said. ¹⁵ Hate evil, and love good, and establish justice in the gate; it may be that the LORD, the God of hosts, will be gracious to the remnant of Joseph.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 90:1-12

- ¹ Lord, you have been our refuge
from one generation to another.
- ² Before the mountains were brought forth, or the earth and the world were made,
you are God from everlasting, and world without end.

3 You turn man back to the dust;
you say, "Return, O children of men."

4 For a thousand years in your sight are as yesterday,
even as a day that is past.

5 You scatter them as a night-watch that comes quickly to an end;
they are even as a dream and fade away.

6 They are like the grass, which in the morning is green,
but in the evening is dried up and withered.

7 For we consume away in your displeasure
and are afraid at your wrathful indignation.

8 You have set our misdeeds before you,
and our secret sins in the light of your countenance.

9 For when you are angry, all our days are gone;
we bring our years to an end, as a tale that is told.

10 The days of our life are seventy years, and though some be so strong that they come to eighty years,
yet is their span but labor and sorrow; so soon it passes away, and we are gone.

11 But who regards the power of your wrath,
and who considers the fierceness of your anger?

12 So teach us to number our days,
that we may apply our hearts unto wisdom.

The New Testament

Hebrews 3:1-6

¹ Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ² who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³ For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴ (For every house is built by someone, but the builder of all things is God.) ⁵ Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶ but Christ is faithful over God's house as a son. And we are his house, if indeed we hold fast our confidence and our boasting in our hope.

Lector The Word of the Lord.

People **Thanks be to God.**



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5
 Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

The Gospel *Please remain standing*

Mark 10:17-31

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Mark.
People **Glory to you, Lord Christ.**

¹⁷ And as Jesus was setting out on his journey, a man ran up and knelt before him and asked him, "Good Teacher, what must I do to inherit eternal life?" ¹⁸ And Jesus said to him, "Why do you call me good? No one is good except God alone. ¹⁹ You know the commandments: 'Do not murder, Do not commit adultery, Do not steal, Do not bear false witness, Do not defraud, Honor your father and mother.'" ²⁰ And he said to him, "Teacher, all these I have kept from my youth." ²¹ And Jesus, looking at him, loved him, and said to him, "You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me." ²² Disheartened by the saying, he went away sorrowful, for he had great possessions. ²³ And Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴ And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵ It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶ And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷ Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸ Peter began to say to him, "See, we have left everything and followed you." ²⁹ Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰ who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹ But many who are first will be last, and the last first."

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed *Please stand* (BCP 127)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel* (BCP 128)

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin *Please remain kneeling* (BCP 130)

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words (BCP 130)

The Celebrant may say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please maintain proper physical distancing as you greet one another in the name of the Lord, perhaps by means of kind waves or joyful peace signs!

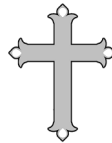
Welcome and Parish Announcements

..... **The Holy Communion**

At the Offertory

The Souls of the Righteous
Margaret Cauthen

Noble



Presentation Hymn 511 *Please stand*

Holy Spirit, Ever Living

Musical score for Presentation Hymn 511, "Holy Spirit, Ever Living". The score is written for voice and piano in the key of D major (two sharps) and 4/4 time. It consists of three systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment line on a bass clef staff. The lyrics are: "Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life; Ho - ly Spi - rit, ev - er striv - ing through her in a cease - less strife; Ho - ly Spi - rit, ev - er".

Ho - ly Spi - rit, ev - er liv - ing as the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing

through her in a cease - less strife; Ho - ly Spi - rit, ev - er

form-ing in the Church the mind of Christ; thee we praise with
end - less wor-ship for thy fruits and gifts un - priced.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co, Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942, renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Great Thanksgiving - Renewed Ancient Text (BCP 132)

Please stand

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen;
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father who art in heaven, hal - low - ed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our

dai - ly bread; and forgive us our trespasses
as we forgive those who

tres - pass a - gainst us. And lead us not into
temptation, but de - liv - er

us from e - vil, for thine is the king -
dom, and the power
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13
MUSIC: Lowell Mason, 1824

GREGORIAN
Irr.

The Breaking of the Bread (BCP 135)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

My Faith Looks Up to Thee

My faith looks up to thee, thou Lamb of Cal - va - ry,

Sa - vior di - vine! Now hear me while I pray, take all my



Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, which is dipped in the Wine, extend your hands upward, palms crossed.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back. Please maintain physical distance from those not in your family. Once you receive, please return to your seat via the side aisle.

If you would like prayer, Prayer Teams are available in either of the transepts.

Communion Music

No One Beside

Within my heart
Is a melody that was not taught
In the darkest night, it still goes on
The anthem of my God

Oh magnify the Lord
Let us exalt His name together
No one beside You, Lord
Honor and praise are Yours forever (x2)

Within my heart
Is a treasure that cannot be bought
When all else is faded it will not
The presence of my God

Holy, holy is the Lord God almighty (x2)

Every voice cry
Holy, holy is the Lord God almighty
Singing, holy, holy is the Lord God almighty
Is the Lord God almighty

Chorus

*Oh magnify the Lord
Let us exalt His name together
No one beside You, Lord
Honor and praise are Yours forever*

Chorus (x2)

Before Your throne
In the mystery that can't be known
Lives the majesty that's Yours alone
How glorious You are

You are the one
Who redeems the wrongs that I have done
Reigning over all the days to come
How glorious You are

Communion Music

Christ is Enough

Christ is my reward and all of my devotion
Now there's nothing in this world
That could ever satisfy
Through every trial my soul will sing
No turning back I've been set free

Chorus

*Christ is enough for me
Christ is enough for me
Everything I need is in You
Everything I need*

Christ my all in all the joy of my salvation
And this hope will never fail
Heaven is our home
Through every storm my soul will sing
Jesus is here to God be the glory

Bridge

*I have decided to follow Jesus
No turning back no turning back*

Bridge

*The cross before me the world behind me
No turning back no turning back*

Communion Music

We Will Feast in the House of Zion

Chorus

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom

Communion Music

How I Need You

Every day in Your hands
You were there before time began
Sovereign one I rest in Your plan
From the depths to the dawn
You are there Your promise is strong
I will trust with all that I am

Chorus

*Jesus Jesus oh how I need You
You stay the same
You are good in Your ways
Jesus Jesus oh how I need You
You are enough
All my trust is in You Lord*

You fashioned me formed my heart
Search my soul and know every thought
Love so great but never too far
And through the storm You're the calm
And every war You've already won
Life secure in Your loving arms

Post Communion Prayer (BCP 137) *Please kneel*

Celebrant and People

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

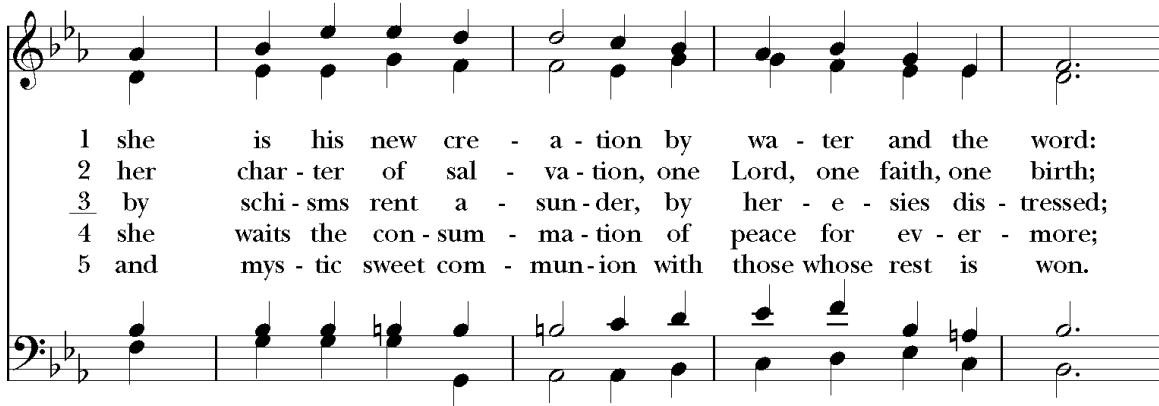
The Blessing

Recessional Hymn 525 *Please stand*

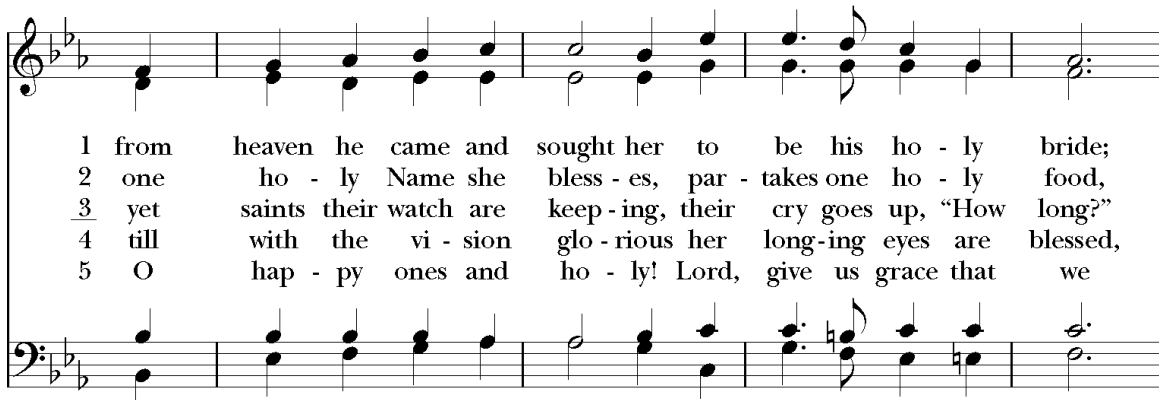
The Church's One Foundation



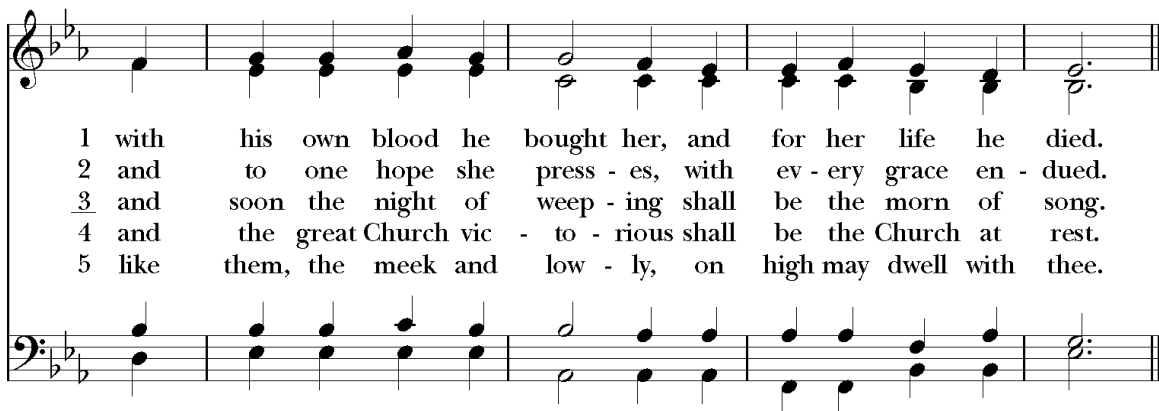
1 The Church's one foun - da - tion is Je - sus Christ her Lord;
2 E - lect from ev - ery na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der men see her sore op - pressed,
4 Mid toil and tri - bu - la - tion, and tu - mult of her war
5 Yet she on earth hath un - ion with God, the Three in One,



1 she is his new cre - a - tion by wa - ter and the word:
2 her char - ter of sal - va - tion, one Lord, one faith, one birth;
3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;
4 she waits the con - sum - ma - tion of peace for ev - er - more;
5 and mys - tic sweet com - mun - ion with those whose rest is won.



1 from heaven he came and sought her to be his ho - ly bride;
2 one ho - ly Name she bless - es, par - takes one ho - ly food,
3 yet saints their watch are keep - ing, their cry goes up, "How long?"
4 till with the vi - sion glo - rious her long - ing eyes are blessed,
5 O hap - py ones and ho - ly! Lord, give us grace that we



1 with his own blood he bought her, and for her life he died.
2 and to one hope she press - es, with ev - ery grace en - dued.
3 and soon the night of weep - ing shall be the morn of song.
4 and the great Church vic - to - rious shall be the Church at rest.
5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900) Music: *Aurelia*, Samuel Sebastian Wesley (1810-1876)

The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

St. Anthony Chorale

Brahms



The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of

Hallie & Holman Head

Serving in the Liturgy

Celebrant	The Reverend Morgan W.T. Clark
Gospeler	The Very Reverend Andrew M. Rowell
Organist	Margaret Cauthen
Vergers	David Berenguer and Maggie Springer
Lectors and Chalice Bearers	Kathleene Holley and Trey Starke
Altar Guild	Rebecca Stuart, Lyle Wilder, Hayden Payne, and Nancy McBride
Greeters	Nancy and Robert McBride
Prayer Team	David Brewer, Merrily Brewer, Kim Dennis, and David Dennis
Ushers	Robert McBride, Gene Crane, Matt Minshew, Todd Hawkes, and Warren Philips



CHRISTCHURCH

ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector
The Rev. Morgan W.T. Clark - Associate Rector
The Rev. Alan L. Reid - Pastoral Associate

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