

THE SIXTEENTH SUNDAY AFTER PENTECOST

YEAR B



CHRISTCHURCH
ANGLICAN

12 SEPTEMBER 2021

Welcome to Christchurch! If you're visiting with us today, please know that you bless us with your presence!

Children's Worship Instructions

Children are invited to follow the Crucifer to our Children's Worship service.

Children from 5 years old to 2nd grade will turn left at the altar and
children from 3rd to 5th grade will turn right at the altar.

All children will return at the Peace to join their families for Holy Eucharist.

Children are also invited to remain with their parents if they so desire.



A Service of Word and Sacrament

Prelude

Our Father, Who Art in Heaven

S. Sheidt

Please maintain silence at this time while you prepare your heart for worship.

Kindly ensure all electronic devices are silenced.

..... The Entrance Rite

Processional Hymn 379 *Please stand*

God is Love, Let Heaven Adore Him



1 God is Love, let heaven a - dore him; God is Love, let
2 God is Love; and Love en - folds us, all the world in
3 God is Love; and though with blind - ness sin af - flicts all



earth re - joice; let cre - a - tion sing be - fore him
one em - brace: with un - fail - ing grasp God holds us,
hu - man life, God's e - ter - nal lov - ing - kind - ness



and ex - alt him with one voice. God who laid the earth's foun -
ev - ery child of ev - ery race. And when hu - man hearts are
guides us through our earth - ly strife. Sin and death and hell shall

da - tion, God who spread the heaven a - bove, God who breathes through
 break - ing un - der sor - row's i - ron rod, then we find that
 nev - er o'er us fi - nal tri - umph gain; God is Love, so

all cre - a - tion: God is Love, e - ter - nal Love.
 self - same ach - ing deep with - in the heart of God.
 Love for ev - er o'er the u - ni - verse must reign.

Words: Timothy Rees (1874-1939), alt. Copyright © by A.R. Mowbray & Co. Ltd. Music: *Abbot's Leigh*, Cyril Vincent Taylor (b. 1907) Copyright ©1942; Renewal 1970 by Hope Publishing Company. All rights reserved. Used with permission.

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 124)

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Summary of the Law (BCP 124)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Trisagion (BCP 124)

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

Song of Praise

1. Glo - ry to God in the high - est, and

peace to his peo-ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the
 glo - ry of God the Fa - ther. A - men.

The Collect of the Day (BCP 619)

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Celebrant O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... The Liturgy of the Word

The Old Testament *Please be seated*

Isaiah 50: 4-9

⁴ The Lord God has given me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning he awakens; he awakens my ear to hear as those who are taught. ⁵ The Lord God has opened my ear, and I was not rebellious; I turned not backward. ⁶ I gave my back to those who strike, and my cheeks to those who pull out the beard; I hid not my face from disgrace and spitting. ⁷ But the Lord God helps me; therefore I have not been disgraced; therefore I have set my face like a flint, and I know that I shall not be put to shame. ⁸ He who vindicates me is near. Who will contend with me? Let us stand up together. Who is my adversary? Let him come near to me. ⁹ Behold, the Lord God helps me; who will declare me guilty? Behold, all of them will wear out like a garment; the moth will eat them up.

Lector The Word of the Lord.

People **Thanks be to God.**

Psalm 116:1-9

- 1 I love the Lord,
because he heard the voice of my prayer,
- 2 Because he inclined his ear to me;
therefore will I call upon him as long as I live.
- 3 The snares of death encompassed me, and the pains of the Grave laid hold of me;
I suffered trouble and sorrow.
- 4 Then I called upon the Name of the Lord:
“O Lord, I beseech you, deliver my soul.”
- 5 Gracious is the Lord and righteous;
indeed, our God is full of compassion.
- 6 The Lord preserves the simple;
I was in misery, and he helped me.
- 7 Turn again to your rest, O my soul,
for the Lord has rewarded you.
- 8 You have delivered my soul from death,
my eyes from tears, and my feet from stumbling.
- 9 I will walk before the Lord
in the land of the living.

The New Testament

James 2:1-18

¹ My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ² For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³ and if you pay attention to the one who wears the fine clothing and say, “You sit here in a good place,” while you say to the poor man, “You stand over there,” or, “Sit down at my feet,” ⁴ have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵ Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶ But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷ Are they not the ones who blaspheme the honorable name

by which you were called? ⁸ If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹ But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become guilty of all of it. ¹¹ For he who said, “Do not commit adultery,” also said, “Do not murder.” If you do not commit adultery but do murder, you have become a transgressor of the law. ¹² So speak and so act as those who are to be judged under the law of liberty. ¹³ For judgment is without mercy to one who has shown no mercy. Mercy triumphs over judgment. ¹⁴ What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵ If a brother or sister is poorly clothed and lacking in daily food, ¹⁶ and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷ So also faith by itself, if it does not have works, is dead. ¹⁸ But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn 7 *Please stand*

Christ, Whose Glory Fills the Skies

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,
 2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;
 3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:
 joy-less is the day's re - turn, till thy mer - cy's beams I see,
 Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.
 till they in - ward light im - part, glad my eyes, and warm my heart.
 more and more thy - self dis - play, shin - ing to the per - fect day.

Words: Chales Wesley (1707-1788) Music: *Ratisbon*, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

The Gospel *Please remain standing*

Mark 9:14-29

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Mark.

People Glory to you, Lord Christ.

¹⁴ And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵ And immediately all the crowd, when they saw Jesus, were greatly amazed and ran up to him and greeted him. ¹⁶ And he asked them, “What are you arguing about with them?” ¹⁷ And someone from the crowd answered him, “Teacher, I brought my son

to you, for he has a spirit that makes him mute. ¹⁸ And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹ And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹ And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²² And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³ And Jesus said to him, “If you can! All things are possible for one who believes.” ²⁴ Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷ But Jesus took him by the hand and lifted him up, and he arose. ²⁸ And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

Gospeler The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Please be seated*

The Very Reverend Andrew M. Rowell

The Nicene Creed *Please stand* (BCP 127)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People *Please kneel* (BCP 128)

After each prayer, the People respond with the words “Hear our prayer.”

The Confession of Sin *Please remain kneeling* (BCP 130)

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart. We have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words (BCP 130)

The Celebrant may say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please maintain proper physical distancing as you greet one another in the name of the Lord, perhaps by means of kind waves or joyful peace signs!

Welcome and Parish Announcements

..... **The Holy Communion**

At the Offertory

The Spacious Firmament On High

F. Haydn

*The spacious firmament on high,
with all the blue eternal sky,
and spangled heavens, a shining frame,
their great Original proclaim.
The unwearied sun from day to day
does his Creator's power display;
and publishes to every land
the work of an almighty hand.*

*What though in solemn silence all
move round the dark terrestrial ball?
What though no real voice nor sound
amid their radiant orbs be found?
In reason's ear they all rejoice,
and utter forth a glorious voice;
for ever singing as they shine,
"The hand that made us is divine."*

*Soon as the evening shades prevail,
the moon takes up the wondrous tale,
and nightly to the listening earth
repeats the story of her birth:
whilst all the stars that round her burn,
and all the planets in their turn,
confirm the tidings, as they roll
and spread the truth from pole to pole.*

The musical score is written for voice and piano. It consists of six systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are: "Ho - ly Spi - rit, ev - er liv - ing as the Church's ve - ry life; Ho - ly Spi - rit, ev - er striv - ing through her in a cease - less strife; Ho - ly Spi - rit, ev - er form - ing in the Church the mind of Christ; thee we praise with end - less wor - ship for thy fruits and gifts un - priced." The piano accompaniment features a steady bass line and chords that support the vocal melody.

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The Great Thanksgiving - Renewed Ancient Text (BCP 132)

Please stand

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

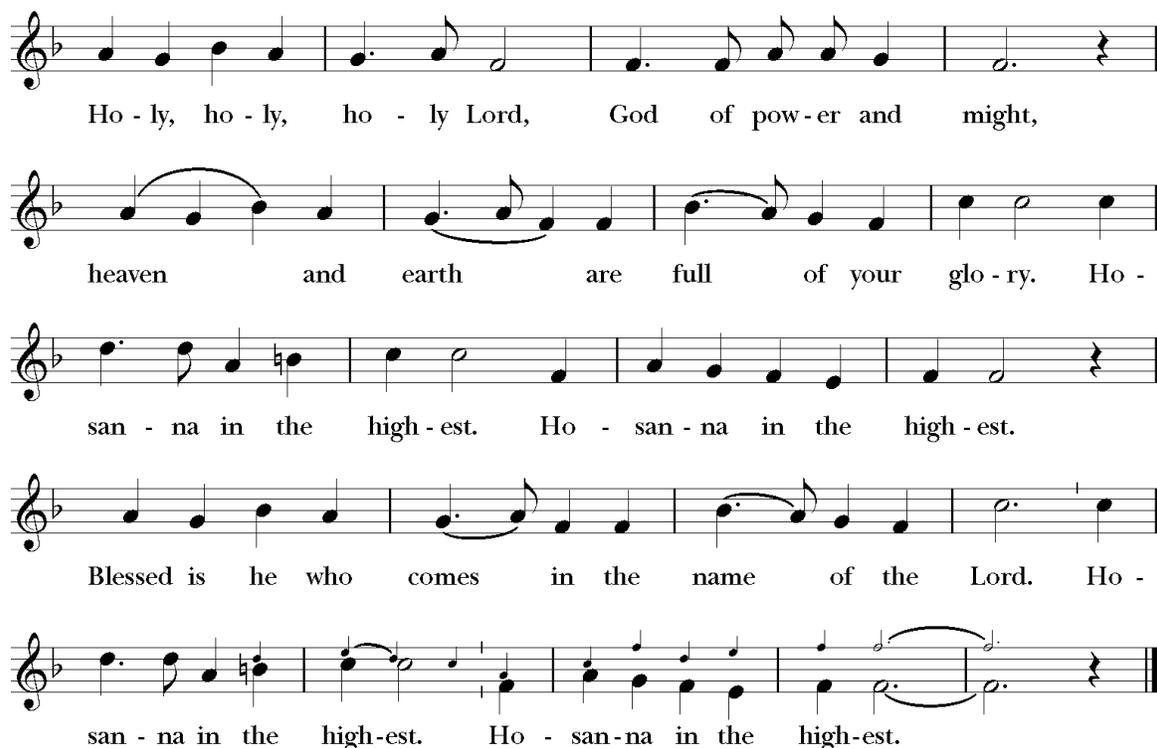
People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

The Prayer of Consecration *Please kneel*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen;

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father who art in heaven, hal - low - ed be thy name,
thy kingdom come,
thy will be done on earth as it is in heaven. Give us this day our
dai - ly bread; and forgive us our trespasses
as we forgive those who
tres - pass a - gainst us. And lead us not into
temptation, but de - liv - er
us from e - vil, for thine is the king -
dom, and the power
and the glory for - ev - er. A - men.

WORDS: Matthew 6:9-13
MUSIC: Lowell Mason, 1824

GREGORIAN
Irr.

The Breaking of the Bread (BCP 135)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access

We do not presume to come to this, your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

My Faith Looks Up to Thee

My faith looks up to thee, thou Lamb of Cal - va - ry,
Sa - vior di - vine! Now hear me while I pray, take all my
guilt a - way; O let me from this day be whol - ly thine.

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal line.

Words: Ray Palmer (1808-1887) Music: *Olivet*, Lowell Mason (1792-1872)



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, which is dipped in the Wine, extend your hands upward, palms crossed.

Anyone may come forward for a blessing in lieu of Communion.

Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back. Please maintain physical distance from those not in your family. Once you receive, please return to your seat via the side aisle.

If you would like prayer, Prayer Teams are available in either of the transepts.



Communion Music

Be Thou My Vision

Be Thou my vision, O Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord
Thou, my great Father, and I, Thy true son
Thou in me dwelling and I with Thee one

High King of heaven, when victory is won
May I reach heaven's joys, bright heaven's Sun
Heart of my own heart, whatever befall
Still be my vision, O Ruler of all.

Communion Music

Amazed

You dance over me
While I am unaware
You sing all around
But I never hear the sound

Lord, I'm amazed by You (x3)
How You love me

You paint the morning sky
With miracles in mind
My hope will always stand
For You hold me in Your hand

Lord, I'm amazed by You (x3)
How You love me
Lord, I'm amazed by You (x3)
How You love me

How deep, how wide
How great is Your love for me
How deep, how wide
How great is Your love for me

Lord, I'm amazed by You (x3)
How You love me
Lord, You love me, oh

I'm amazed by You
Lord, I'm amazed everyday
So amazed
How You love me, Lord

Communion Music

Build My Life

Worthy of every song we could ever sing
Worthy of all the praise we could ever bring
Worthy of every breath we could ever breathe
We live for You

Jesus the name above every other name
Jesus the only one who could ever save
Worthy of every breath we could ever breathe
We live for You
We live for You

Chorus
Holy there is no one like You
There is none beside You
Open up my eyes in wonder and show me who You are
And fill me with Your heart
And lead me in Your love to those around me

Bridge
I will build my life upon Your love
It is a firm foundation
I will put my trust in You alone
And I will not be shaken

Communion Music

Revelation Song

Worthy is the Lamb Who was slain
Holy holy is He
Sing a new song to Him Who sits on
Heaven's mercy seat

Chorus
Holy holy holy
Is the Lord God Almighty
Who was and is and is to come
With all creation I sing
Praise to the King of kings
You are my everything
And I will adore You

Clothed in rainbows of living color
Flashes of lightning rolls of thunder
Blessing and honor strength and glory
And power be to You the only wise King

Filled with wonder awestruck wonder
At the mention of Your name
Jesus Your name is power breath and living water
Such a marvelous mystery



Post Communion Prayer (BCP 137) *Please kneel*

Celebrant and People

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalm 148 and 150 Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)



The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

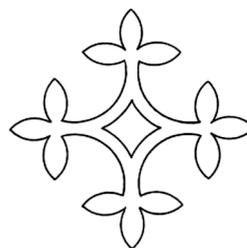
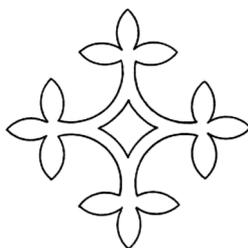
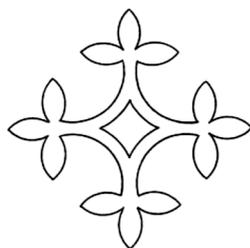
Gospeler Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

Postlude

Prelude and Fuge in G Minor

D. Buxtehude



The Altar Flowers are given to
the Honor and Glory of God and in Loving Memory of

Lee & Martha Harper

Serving in the Liturgy

Celebrant	The Reverend Morgan W.T. Clark
Gospeler	The Very Reverend Andrew M. Rowell
Music Director and Organist	Thomas Bowers
Vergers	Dinah McLemore and Mose Stuart
Lectors and Chalice Bearers	David Rees and Dick Brewbaker
Altar Guild	Leslie Hahn, Bethany Gamma, Jackie Waller, and Tricia Seay
Greeters	Becky Gonsoulin and David Gonsoulin
Prayer Team	Pamela Swan, Kitty Harris, Dick Brewbaker, and Ruth Brewbaker
Ushers	Marshall Simons, William Adams, David Dennis, Ted Klose, and Bob Smith



CHRISTCHURCH

ANGLICAN

Holy Eucharist: 9:30 am Sunday
Christian Education: 11 am Sundays, 6 pm on Wednesdays, and opportunities throughout the week

The Very Rev. Andrew M. Rowell - Rector
The Rev. Morgan W.T. Clark - Associate Rector
The Rev. Alan L. Reid - Pastoral Associate

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