

THE EIGHTH SUNDAY
AFTER PENTECOST
YEAR B



CHRISTCHURCH
ANGLICAN
18 JULY 2021

Welcome to Christchurch! If you're visiting with us today, please know that you bless us with your presence!

Children's Worship Instructions

Children are invited to follow the Crucifer to our Children's Worship service.

Children from 5 years old to 2nd grade will turn left at the altar and children from 3rd to 5th grade will turn right at the altar.

All children will return at the Peace to join their families for Holy Eucharist.

Children are also invited to remain with their parents if they so desire.

A Service of Word and Sacrament

Prelude

Please maintain silence at this time while you prepare your heart for worship.

Kindly ensure all electronic devices are silenced.

..... The Entrance Rite

Processional Hymn 657 *Please stand*

Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to
2 Come, al - mighty - y to de - liv - er, let us all thy
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,
more thy tem - ples leave. Thee we would be al - way bless - ing,
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Words: Charles Wesley (1707-1788) Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887)

The Opening Acclamation

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity

Celebrant and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Summary of the Law (BCP 106)

Hear what our Lord Jesus Christ says: You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself.

On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

The Kyrie (BCP 106)

Celebrant Lord, have mercy upon us.

People **Christ, have mercy upon us.**

Celebrant Lord, have mercy upon us.

Song of Praise

1. Glo - ry to you, Lord
 God of our fa - thers; you are wor - thy of praise;

glo - ry to you. 2. Glo - ry to you

for the ra - di - ance of your ho - ly Name; we will

praise you and high - ly ex - alt you for ev - er.

3. Glo - ry to you in the splen - dor of your

tem - ple; on the throne of your ma - jes - ty, glo - ry to

you. 4. Glo - ry to you, seat - ed bet -

ween the Cher - u - bim; we will praise you and

high - ly ex - alt you for ev - er.

5. Glo - ry to you, be - hold - ing the

depths; in the high vault of hea - ven, glo - ry to

you. 6. Glo - ry to you, Fa - ther,

Son, and Ho - ly Spi - rit; we will praise you and

high - ly ex - alt you for ev - er.

The Collect of the Day

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

..... The Liturgy of the Word

The First Lesson *Please be seated*

Isaiah 57:14-21

¹⁴ And it shall be said, "Build up, build up, prepare the way, remove every obstruction from my people's way." ¹⁵ For thus says the One who is high and lifted up, who inhabits eternity, whose name is Holy: "I dwell in the high and holy place, and also with him who is of a contrite and lowly spirit, to revive the spirit of the lowly, and to revive the heart of the contrite. ¹⁶ For I will not contend forever, nor will I always be angry; for the spirit would grow faint before me, and the breath of life that I made. ¹⁷ Because of the iniquity of his unjust gain I was angry, I struck him; I hid my face and was angry, but he went on backsliding in the way of his own heart. ¹⁸ I have seen his ways, but I will heal him; I will lead him and restore comfort to him and his mourners, ¹⁹ creating the fruit of the lips. Peace, peace, to the far and to the near," says the Lord, "and I will heal him. ²⁰ But the wicked are like the tossing sea; for it cannot be quiet, and its waters toss up mire and dirt. ²¹ There is no peace," says my God, "for the wicked."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 22:23-31

- ²³ *Women* O praise the LORD, you that fear him;
Men **magnify him, all you seed of Jacob, and fear him, all you seed of Israel.**
- ²⁴ *Women* For he has not despised nor abhorred the low estate of the poor;
Men **he has not hidden his face from him, but when he called unto him, he heard him.**
- ²⁵ *Women* My praise is of you in the great congregation;
Men **my vows will I perform in the sight of those who fear him.**
- ²⁶ *Women* The poor shall eat and be satisfied;
Men **those who seek after the Lord shall praise him; may your hearts live for ever.**
- ²⁷ *Women* All the ends of the world shall remember, and be turned unto the LORD,
Men **and all the families of the nations shall worship before him.**
- ²⁸ *Women* For the kingdom is the LORD's,
Men **and he is the Governor among the peoples.**
- ²⁹ *Women* All those who sleep in the earth, how shall they worship him?
Men **All those who go down into the dust, how shall they kneel before him?**
- ³⁰ *Women* But my life shall be preserved in his sight, and my children shall worship him;
Men **they shall tell of the LORD to the generations to come;**

³¹ *Women* And to a people yet unborn shall they declare his righteousness,
Men that he has brought it to pass.

The Second Lesson

Ephesians 2:11-22

¹¹ Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— ¹² remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. ¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility ¹⁵ by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace ¹⁶ and might reconcile us both to God in one body through the cross, thereby killing the hostility. ¹⁷ And he came and preached peace to you who were far off and peace to those who were near. ¹⁸ For through him we both have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, ²⁰ built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, ²¹ in whom the whole structure, being joined together, grows into a holy temple in the Lord. ²² In him you also are being built together into a dwelling place for God by the Spirit.

Lector The Word of the Lord.

People Thanks be to God.

Sequence Hymn 517 *Please stand*

How Lovely is Thy Dwelling-Place

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
 2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
 3 They who go through the des - ert vale will find it filled with
 4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
 nest; how hap - py they who dwell with thee and
 springs, and they shall climb from height to height till
 way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
 praise thee with - out rest, and hap - py they whose
 Zi - on's tem - ple rings with praise to thee, in
 from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
 hearts are set up - on the pil - grim's quest.
 glo - ry throned, Lord God, great King - of kings.
 bless all those who live the words they pray.

Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr.
 Music: *Brother James' Air*; J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Gospel *Please remain standing*

Mark 6:30-44

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Mark.
People **Glory to you, Lord Christ.**

³⁰ The apostles returned to Jesus and told him all that they had done and taught. ³¹ And he said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³² And they went away in the boat to a desolate place by themselves. ³³ Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴ When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵ And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶ Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷ But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸ And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹ Then he commanded them all to sit down in groups on the green grass. ⁴⁰ So they sat down in groups, by hundreds and by fifties. ⁴¹ And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴² And they all ate and were satisfied. ⁴³ And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴ And those who ate the loaves were five thousand men.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Address *Please be seated*

Zachery A. Wolf, Christchurch Fellow

The Nicene Creed (BCP 109) *Please stand*

We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, visible and invisible.
 We believe in one Lord, Jesus Christ, the only-begotten Son of God,
 eternally begotten of the Father, God from God,
 Light from Light, true God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People (BCP 110) *Please kneel*

After each prayer, the People respond with the words "Hear our prayer."

The Confession of Sin (BCP 112) *Please kneel*

Celebrant and People

Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and lament our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly your righteous anger against us. We are deeply sorry for these our transgressions; the burden of them is more than we can bear. Have mercy upon us, most merciful Father; for your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. *Amen.*

The Absolution and Comfortable Words

The Celebrant may say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him shall not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace *Please stand*

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

The ministers and people greet one another in the name of the Lord.

Welcome and Parish Announcements



..... The Holy Communion

At the Offertory

Come, Holy Ghost

plainsong

*Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.*

*Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.*

*Thy blessèd unction from above
is comfort, life, and fire of love.*

*Enable with perpetual light
the dullness of our blinded sight.*

*Anoint and cheer our soiled face
with the abundance of thy grace.*

*Keep far our foes, give peace at home:
where thou art guide, no ill can come.*

*Teach us to know the Father, Son,
and thee, of both, to be but One,*

*that through the ages all along,
this may be our endless song:*

*praise to thy eternal merit,
Father, Son, and Holy Spirit.*

Presentation Hymn 516 v.1 *Please stand*

Come Down, O Love Divine

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: 'Come down, O Love di - vine, seek thou this soul of mine, and vis - it it with thine own ar - dor glow - ing; O Com - fort - er, draw near, with - in my heart ap - pear,'. The piano accompaniment features a steady bass line and chords that support the vocal melody.

and kin - dle it, thy ho - ly flame be - stow - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)
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The Great Thanksgiving - Anglican Standard Text (BCP 115)

Please remain standing

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth....

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Please kneel

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect,

and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Lord's Prayer

The Celebrant then says

And now as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

The Breaking of the Bread (BCP 118)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia!

The Prayer of Humble Access (BCP 119)

We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Fraction Anthem

Let Us Break Bread Together On Our Knees

1 Let us break bread to - geth - er on our knees; _____
2 Let us drink wine to - geth - er on our knees; _____

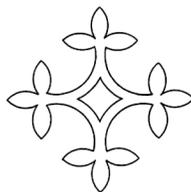
let us break bread to - geth - er on our knees; _____
let us drink wine to - geth - er on our knees; _____

when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

The musical score is written on four staves in a treble clef with a key signature of two flats (Bb and Eb). The lyrics are aligned with the notes. The first two staves have two vocal parts. The third staff is a single line. The fourth staff has a first ending bracket over the final two measures, with a second ending bracket over the final measure.

Words: Afro-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; harm. David Hurd (b. 1950) Copyright ©1985, David Hurd. All rights reserved. Used with permission.



All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion.

To receive the Bread, which is dipped in the Wine, extend your hands upward, palms crossed.

Anyone may come forward for a blessing in lieu of Communion. Please indicate your desire for a blessing by crossing your arms on your chest.

Ushers will guide you from your pew. The rails are filled from the center front to the back. Please maintain physical distance from those not in your family.

Once you receive, please return to your seat via the side aisle.

If you would like prayer, Prayer Teams are available in either of the transepts.

Communion Music

There's nothing worth more that will ever come close
 No thing can compare You're our living hope
 Your Presence

I've tasted and seen of the sweetest of loves
 Where my heart becomes free and my shame is undone
 In Your Presence Lord

Chorus

*Holy Spirit You are welcome here
 Come flood this place and fill the atmosphere
 Your glory God is what our hearts long for
 To be overcome by Your Presence Lord*

Communion Music

Abide with me; fast falls the eventide;
 The darkness deepens; Lord with me abide.
 When other helpers, fail and comforts flee,
 Help of the helpless, abide with me.

Thou on my head, in early youth didst smile;
 And, though rebellious, and perverse meanwhile,
 Thou hast not left me, though I oft left Thee,
 On to the close Lord, abide with me.

I need Thy presence, every passing hour.
 What but Thy grace, can foil the tempter's power?
 Who, like Thyself, my guide and stay can be?
 Through cloud and sunshine, abide with me.

Communion Music

Be Thou my vision, O Lord of my heart
 Naught be all else to me save that Thou art
 Thou my best thought by day or by night
 Waking or sleeping, Thy presence my light

Be Thou my wisdom, and Thou my true Word
 I ever with Thee and Thou with me, Lord
 Thou, my great Father, and I, Thy true son
 Thou in me dwelling and I with Thee one

Communion Music

My hope is built on nothing less
 Than Jesus' blood and righteousness
 I dare not trust the sweetest frame
 But wholly trust in Jesus' Name

Chorus

*Christ alone cornerstone
 Weak made strong in the Saviour's love
 Through the storm He is Lord
 Lord of all*

*Holy Spirit**Bridge*

*Let us become more aware of your presence
 Let us experience the glory of your goodness*

Abide with Me

I fear no foe, with Thee at hand to bless
 Ills have no weight, tears lose their bitterness
 Where is thy sting death? Where grave thy victory?
 I triumph still, abide with me.

Hold Thou Thy cross, before my closing eyes;
 Shine through the gloom, and point me to the+ skies.
 Heaven's morning breaks, and earth's vain shadows flee;
 In life, in death, Lord, abide with me.

Be Thou My Vision

High King of heaven, when victory is won
 May I reach heaven's joys, bright heaven's Sun
 Heart of my own heart, whatever befall
 Still be my vision, O Ruler of all.

Cornerstone

When darkness seems to hide His face
 I rest on His unchanging grace
 In every high and stormy gale
 My anchor holds within the veil
 My anchor holds within the veil

When He shall come with trumpet sound
 Oh may I then in Him be found
 Dressed in His righteousness alone
 Faultless stand before the throne

Post Communion Prayer (BCP 121) *Please kneel*

Celebrant and People

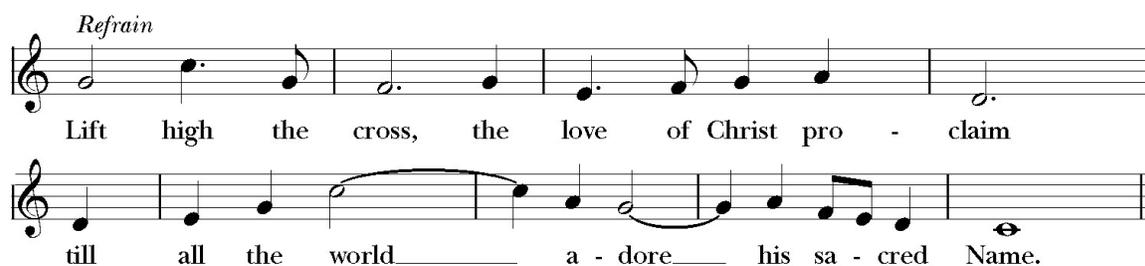
Almighty and everliving God, we thank you for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of your favor and goodness towards us: that we are true members of the mystical body of your Son, the blessed company of all faithful people; and are also heirs, through hope, of your everlasting kingdom. And we humbly ask you, heavenly Father, to assist us with your grace, that we may continue in that holy fellowship, and do all the good works that you have prepared for us to walk in; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Blessing

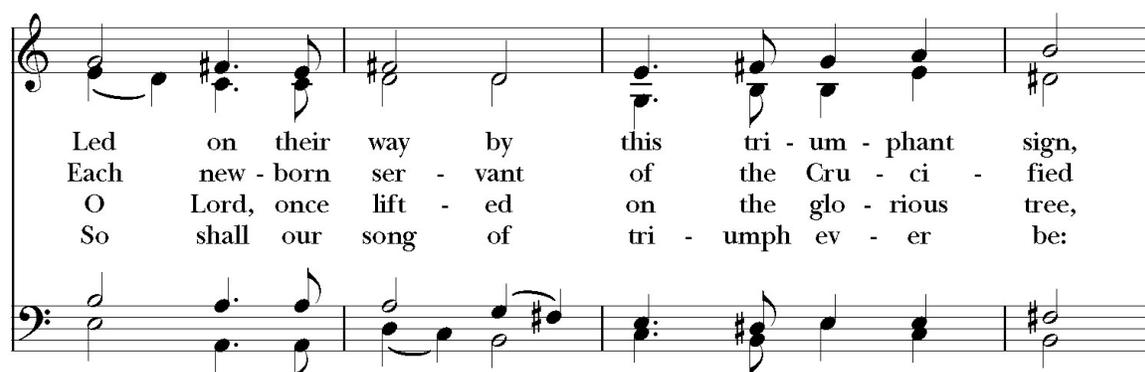
Recessional Hymn 473 *Please stand*

Lift High the Cross

Refrain

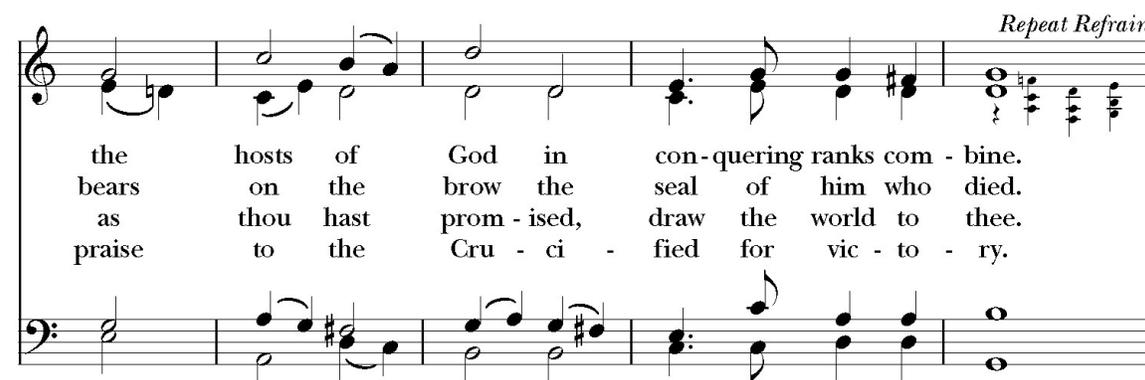


Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred Name.



Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain



the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.



The Dismissal

Gospeler God is good,

People **All the time!**

Gospeler All the time,

People **God is good!**

Gospeler Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia! Alleluia!

People **Thanks be to God! Alleluia! Alleluia!**

Postlude



The Altar Flowers are given to the Honor and
Glory of God in Loving Memory of

Col. and Mrs. (Dianne Hines) Gregory Brodman

Serving in the Liturgy

Celebrant	The Very Reverend Andrew M. Rowell
Gospeler	The Reverend Morgan W.T. Clark
Assisting	Zachery A. Wolf
Music Director and Organist	Thomas Bowers
Vergers	Dinah McLemore
Lectors and Chalice Bearers	Bethany Gamma and Christy Holding
Altar Guild	Gina Newsome, Marion Smith, and Judy Derickson
Greeters	Becky Pollard and Jeff Pollard
Prayer Team	Pamela Swan, Teresa Reid, Mary Anne Teeter, Kim Dennis, and David Dennis
Ushers	Doug Hixon, Bill Palmer, Dan Schofield, Matt Munson, and David Dennis



CHRISTCHURCH ANGLICAN

Holy Eucharist: 9:30 a.m. Sunday
Christian Education: 11 a.m. Sundays and throughout the week

The Very Rev. Andrew M. Rowell - Rector
The Rev. Morgan W.T. Clark - Associate Rector
The Rev. Alan L. Reid - Pastoral Associate

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