

CHRIST THE KING SUNDAY

PROPER 29, YEAR A



CHRISTCHURCH
ANGLICAN

22 November 2020

Welcome to Christchurch, as we worship outdoors during this unique season in our life together!

Please make yourselves comfortable while remembering to keep proper physical distance.
Masks are required while singing or interacting with those not in your immediate family.

Children 5 years through 5th grade are invited to follow the Crucifer to our Children's Worship services and will return at the Peace to join their families for Holy Eucharist.

Please feel free to use the restrooms. Enter and exit by the columbarium doors.
Parents please accompany your children.

A basket for your offerings is provided near the AV Tent.

Communion will be available today in three forms – Spiritual Communion, physical Communion during the 9:30a.m. service, and Communion at the rail from 11:00a.m. to 12:30p.m.

The Church will be open for private prayer Tuesday through Thursday from 9:00a.m. to 3:00p.m.

If you are visiting with us, welcome to Christchurch – you bless us with your presence!



A Service of Word and Sacrament

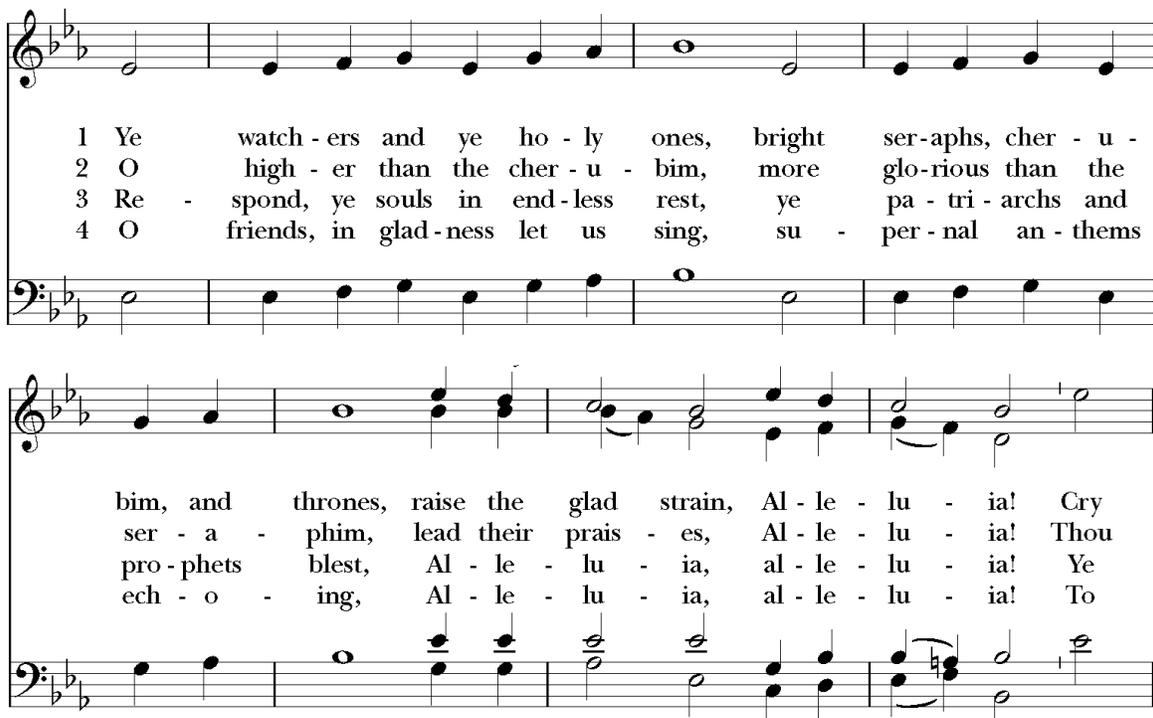
Welcome and Parish Announcements

Prelude

..... The Entrance Rite

Processional Hymn 618 *Please stand*

Ye Watchers and Ye Holy Ones



1 Ye watch - ers and ye ho - ly ones, bright ser-aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To

out, do - min - ions, prince-doms, powers, vir - tues, arch - an - gels, an - gels'
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

 choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
 song, Al - le - lu - ia, al - le - lu - ia, al - le -
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

The Opening Acclamation (BCP 123) *Please remain standing*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.
People And blessed be his kingdom, now and for ever. *Amen.*

The Collect for Purity (BCP 124)

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glory to you, Lord God of our fathers;
 you are worthy of praise; glory to you.
 Glory to you for the radiance of your holy Name;
 we will praise you and highly exalt you for ever.
 Glory to you in the splendor of your temple;
 on the throne of your majesty, glory to you.

Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect for the Last Sunday after Pentecost (BCP 623) *Please remain standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

..... **The Liturgy of the Word**

The Old Testament *Please be seated*

Ezekiel 34:11-20

¹¹ “For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. ¹² As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. ¹³ And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. ¹⁴ I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. ¹⁵ I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. ¹⁶ I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice. ¹⁷ “As for you, my flock, thus says the Lord GOD: Behold, I judge between sheep and sheep, between rams and male goats. ¹⁸ Is it not enough for you to feed on the good pasture, that you must tread down with your feet the rest of your pasture; and to drink of clear water, that you must muddy the rest of the water with your feet? ¹⁹ And must my sheep eat what you have trodden with your feet, and drink what you have muddied with your feet? ²⁰ “Therefore, thus says the Lord GOD to them: Behold, I, I myself will judge between the fat sheep and the lean sheep.”

Gospeler The Word of the Lord.
People **Thanks be to God.**

The Gospel *Please stand*

Matthew 25:31-46

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

³¹ Jesus said, “When the Son of Man comes in his glory, and all the angels with him, then he will sit on his glorious throne. ³² Before him will be gathered all the nations, and he will separate people one from another as a shepherd separates the sheep from the goats. ³³ And he will place the sheep on his right, but the goats on the left. ³⁴ Then the King will say to those on his right, ‘Come, you who are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world. ³⁵ For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, ³⁶ I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me.’ ³⁷ Then the righteous will answer him, saying, ‘Lord, when did we see you hungry and feed you, or thirsty and give you drink? ³⁸ And when did we see you a stranger and welcome you, or naked and clothe you? ³⁹ And when did we see you sick or in prison and visit you?’ ⁴⁰ And the King will answer them, “Truly, I say to you, as you did it to one of the least of these my

brothers, you did it to me.’⁴¹ “Then he will say to those on his left, ‘Depart from me, you cursed, into the eternal fire prepared for the devil and his angels.’⁴² For I was hungry and you gave me no food, I was thirsty and you gave me no drink,⁴³ I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me.’⁴⁴ Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’⁴⁵ Then he will answer them, saying, ‘Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me.’⁴⁶ And these will go away into eternal punishment, but the righteous into eternal life.”

Gospeler The Gospel of the Lord.

People Praise to you, Lord Christ.

The Homily *Please be seated*

The Reverend Morgan W. T. Clark

The Nicene Creed *Please stand* (BCP 127)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People (BCP 128) *Please be seated*

The Confession of Sin (BCP 130) *Please stand*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words (BCP 130)

The Celebrant may say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him should not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please maintain proper physical distancing as you greet one another in the name of the Lord, perhaps by means of kind waves or joyful peace signs!

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

At the Setting of the Table *Please remain seated*

Rejoice, the Lord is King
Handel

*Rejoice, the Lord is King!
Your Lord and King adore!
Mortals, give thanks and sing,
and triumph evermore.*

*Lift up your heart! lift up your voice!
Rejoice! again I say, rejoice!*

*The Lord the Savior reigns,
the God of truth and love:
when he had purged our stains,
he took his seat above.*

Refrain

*His kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
to Christ the Lord are given.*

Refrain

*Rejoice in glorious hope!
Our Lord the Judge shall come,
and take his servants up
to their eternal home.*

Refrain

The Great Thanksgiving - Renewed Ancient Text (BCP 132)

The people stand.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth: through your only begotten Son Jesus Christ, the King of kings and Lord of lords; for you have seated him at your right hand in glory, and put all things in subjection under his feet, that he may present them to you, O Father, perfectly restored in beauty, truth, and love. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (BCP 135)

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated

Instruction for Receiving Communion

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion in one of three ways.

1. **Spiritual Communion.** If you prefer not to receive Physical Communion, you are invited to make what the Early Church called “Spiritual Communion,” also described as a participation in the “Sacrament of Desire.” You can be assured, as you pray this prayer, aloud or in your heart, that you have made your communion:

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around the altar of Christchurch and every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

2. **Physical Communion now.**

If you would like to receive physical communion during this morning’s service, please come forward, follow the provided lanes, lower your mask as you come near the priest, and raise your mask as you return to your chair. If you are in or around your car, you may come forward or wait until a priest comes into your parking bay. As you come to the priest, you may ask for multiple pieces of the Bread with which to communicate those in your car, giving it to them with the words, “The Body of Christ, the Bread of Heaven.” These multiple pieces will not be intincted.

Please maintain proper physical distance from other households.

You may also indicate that you would prefer a blessing in lieu of Communion by crossing your arms over your chest.

3. **Physical Communion later this morning at the Rail.**

You may come to the Church between 11:00a.m. and 12:30p.m.

Signs will direct you to enter through the Gospel transept door (the side door closest to the church office building). Please maintain proper social distancing if you find yourself waiting in a line at this door.

When the family in front of you has left the rail, come into the church, sanitizing your hands as you do. Come to the center of the rail, remove any mask you may be wearing, and *receive while standing*. You will then depart through the Epistle doors and out through the columbarium, again sanitizing your hands as you depart.

Communion Music

Be Thou my Vision O Lord of my heart
Naught be all else to me save that Thou art
Thou my best thought by day or by night
Waking or sleeping Thy presence my light

Be Thou my Wisdom and Thou my true Word
I ever with Thee and Thou with me Lord
Thou my great Father I Thy true son
Thou in me dwelling and I with Thee one

Communion Music

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

*O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God*

When I was Your foe still Your love fought for me
You have been so so good to me
When I felt no worth You paid it all for me
You have been so so kind to me

Communion Music

I've heard a thousand stories
Of what they think You're like
But I've heard the tender whisper
Of love in the dead of night
You tell me that You're pleased
And that I'm never alone

Chorus

*You're a Good Good Father
It's who You are (x 3)
And I'm loved by You
It's who I am (x 3)*

I've seen many searching for answers
Far and wide
But I know we're all searching for answers
Only You provide
Because You know just what we need
Before we say a word

Be Thou My Vision

High King of heaven my victory won
May I reach heaven's joys bright heaven's Sun
Heart of my own heart whatever befall
Still be my Vision O Ruler of all

Reckless Love

Bridge

*There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me*

Good Good Father

Bridge

*You are perfect in all of Your ways
You are perfect in all of Your ways
You are perfect in all of Your ways to us*

Love so undeniable I can hardly speak
Peace so unexplainable I can hardly think
As You call me deeper still (x 3)

Communion Music

House of God Forever

God is my shepherd
I won't be wanting
I won't be wanting

He makes me rest
In fields of green
With quiet streams

Even though I walk
Through the valley
Of death and dying

I will not fear
Cause you are with me
You are with me

Your shepherd's staff
Comforts me
You are my feast
In the presence of enemies
Surely goodness
Will follow me
Follow me
In the house of God forever

Post Communion Prayer *Please stand* (BCP 137)

Celebrant and People

Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing

Recessional Hymn 524

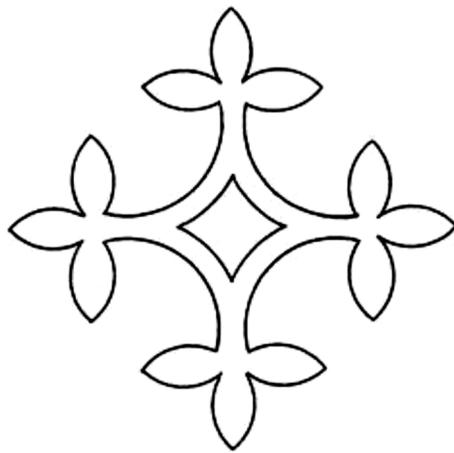
I Love Thy Kingdom, Lord

1 I love thy king-dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the

1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Words: Timothy Dwight (1725-1817) Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

Dismissal



The Altar Flowers are given to the
Glory of Christ the King



CHRISTCHURCH ANGLICAN

NEW! Phase Three Worship Schedule (Beginning next Sunday, November 29th)

Holy Eucharist: 9:30 a.m. Sunday

(Socially distanced in the Church, Canterbury Hall, and under the Tent,
as well as Live-streamed in your home or in our parking lot)

Communion at the Rail: 11:00 a.m. - 12:00 p.m. Sunday

Private Prayer in the Church; 9:00 a.m. to 3:00 p.m. Tuesday - Thursday

Other Children, Student, & Christian Formation opportunities (Online & Outdoors) throughout the week

The Very Rev. Andrew M. Rowell - Rector
The Rev. Morgan W.T. Clark - Associate Rector
The Rev. Alan L. Reid - Pastoral Associate

8800 Vaughn Road Montgomery, AL 36117
Phone: (334) 387-0566 Fax: (334) 387-0567
www.christchurchanglican.net

Find us on Facebook, watch our sermons on YouTube, or listen to them on iTunes Podcasts

(All Hymns) CCCI # 2635367