

TWENTIETH SUNDAY AFTER PENTECOST

PROPER 24, YEAR A



CHRISTCHURCH

ANGLICAN

18 October 2020

Welcome to Christchurch, as we worship outdoors during this unique season in our life together!

Please make yourselves comfortable (hats, tents and umbrellas welcome) while remembering to keep proper physical distance. Masks are required while singing or interacting with those not in your immediate family.

Children 5 years through 5th grade are invited to follow the Crucifer to our Children's Worship services and will return at the Peace to join their families for Holy Eucharist.

Please feel free to use the restrooms. Enter and exit by the columbarium doors.

A basket for your offerings is provided at the front steps of the church.

Communion will be available today in three forms – Spiritual Communion, physical Communion during the 9:30a.m. service, and Communion at the rail from 11:00a.m. to 12:30p.m.

The Church will be open for private prayer Tuesday through Thursday from 9:00a.m. to 3:00p.m.

If you are visiting with us, welcome to Christchurch – you bless us with your presence!



A Service of Word and Sacrament

Welcome and Parish Announcements

Prelude

..... The Entrance Rite

Processional Hymn 688 *Please stand*

A Mighty Fortress is Our God



A might - y for - tress is our God, a bul - wark nev - er
Did we in our own strength con - fide, our striv - ing would be
And though this world, with dev - ils filled, should threat - en to un -
That word a - bove all earth - ly powers, no thanks to them, a -
fail - ing; our help - er he a - mid the flood
los - ing; were not the right man on our side,
do us; we will not fear, for God hath willed
bid - eth; the Spi - rit and the gifts are ours



of mor-tal ills pre-vail-ing; for still our an-cient foe
the man of God's own choos-ing; dost ask who that may be?
his truth to tri-umph through us; the prince of dark-ness grim,
through him who with us sid-eth: let goods and kin-dred go,

doth seek to work us woe; his craft and power are great,
Christ Je-sus, it is he; Lord Sa-ba-oth his Name,
we trem-ble not for him; his rage we can en-dure,
this mor-tal life al-so; the bo-dy they may kill:

and, armed with cru-el hate, on earth is not his e-qual.
from age to age the same, and he must win the bat-tle.
for lo! his doom is sure, one lit-tle word shall fell him.
God's truth a-bid-eth still, his king-dom is for ev-er.

Words: Martin Luther (1483-1546); tr. Frederick Henry Hedge (1805-1890); based on Psalm 46
Music: *Ein feste Burg*, melody Martin Luther (1483-1546); harm. Johann Sebastian Bach (1685-1750)

The Opening Acclamation (BCP 123) *Please remain standing*

Celebrant Blessed be God: the Father, the Son, and the Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

The Collect for Purity (BCP 124)

Celebrant and people

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Song of Praise

Glory to you, Lord God of our fathers;
you are worthy of praise; glory to you.

Glory to you for the radiance of your holy Name;
we will praise you and highly exalt you for ever.

Glory to you in the splendor of your temple;
on the throne of your majesty, glory to you.
Glory to you, seated between the Cherubim;
we will praise you and highly exalt you for ever.
Glory to you, beholding the depths;
in the high vault of heaven, glory to you.
Glory to you, Father, Son, and Holy Spirit;
we will praise you and highly exalt you for ever.

The Collect for the Twentieth Sunday after Pentecost (BCP 621) *Please remain standing*

Celebrant The Lord be with you.
People **And with your spirit.**
Celebrant Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy give us the liberty of that abundant life which you have made known to us in our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

..... The Liturgy of the Word

The Epistle *Please be seated*

1 Thessalonians 1:1-10

¹ Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. ² We give thanks to God always for all of you, constantly mentioning you in our prayers, ³ remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴ For we know, brothers loved by God, that he has chosen you, ⁵ because our gospel came to you not only in word, but also in power and in the Holy Spirit and with full conviction. You know what kind of men we proved to be among you for your sake. ⁶ And you became imitators of us and of the Lord, for you received the word in much affliction, with the joy of the Holy Spirit, ⁷ so that you became an example to all the believers in Macedonia and in Achaia. ⁸ For not only has the word of the Lord sounded forth from you in Macedonia and Achaia, but your faith in God has gone forth everywhere, so that we need not say anything. ⁹ For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, ¹⁰ and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

Gospeler The Word of the Lord.
People **Thanks be to God.**

The Gospel *Please stand*

Matthew 22:15-22

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Matthew.
People **Glory to you, Lord Christ.**

¹⁵ Then the Pharisees went and plotted how to entangle Jesus in his words. ¹⁶ And they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone's opinion, for you are not swayed by appearances. ¹⁷ Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?" ¹⁸ But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? ¹⁹ Show me the coin for the tax." And they brought him a denarius. ²⁰ And Jesus said to them, "Whose likeness and inscription is this?" ²¹ They said, "Caesar's." Then he said to them, "Therefore render to Caesar the things that are Caesar's, and to God the things that are God's." ²² When they heard it, they marveled. And they left him and went away.

Gospeler The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Nicene Creed *Please stand* (BCP 127)

We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, visible and invisible.
We believe in one Lord, Jesus Christ, the only-begotten Son of God,
eternally begotten of the Father, God from God,
Light from Light, true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one Baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People (BCP 128) *Please be seated*

The Confession of Sin (BCP 130) *Please stand*

Celebrant and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. *Amen.*

The Absolution

The Comfortable Words (BCP 130)

The Celebrant may say one or more of the following sentences, first saying

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in Him should not perish, but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant The Peace of the Lord be always with you.

People **And with your spirit.**

Please maintain proper physical distancing as you greet one another in the name of the Lord, perhaps by means of kind waves or joyful peace signs!

Welcome and Parish Announcements *Please be seated*

..... **The Holy Communion**

At the Setting of the Table *Please remain seated*

What Wondrous Love is This
Josh S. Dixon

*What wondrous love is this,
O my soul, O my soul!
What wondrous love is this, O my soul!
What wondrous love is this
that caused the Lord of bliss
To bear the dreadful curse
for my soul, for my soul,
To bear the dreadful curse for my soul.*

*When I was sinking down,
sinking down, sinking down,
When I was sinking down, sinking down,
When I was sinking down
beneath Gods righteous frown,
Christ laid aside His crown
for my soul, for my soul,
Christ laid aside His crown for my soul.*

*To God and to the Lamb,
I will sing, I will sing;
To God and to the Lamb I will sing.
To God and to the Lamb
Who is the great I Am;
While millions join the theme,
I will sing, I will sing;
While millions join the theme, I will sing.*

*And when from death I'm free,
I'll sing on, I'll sing on;
And when from death I'm free, I'll sing on.
And when from death I'm free,
I'll sing and joyful be,
And through eternity
I'll sing on, I'll sing on,
And through eternity I'll sing on.*



The Great Thanksgiving - Renewed Ancient Text (BCP 132)

The people stand.

Celebrant The Lord be with you.

People **And with your spirit.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Celebrant

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

**Holy, Holy, Holy, Lord God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the Name of the Lord.
Hosanna in the highest.**

The Prayer of Consecration

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.
Christ is risen.
Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread (BCP 135)

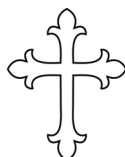
Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia!**

Invitation to Communion

Celebrant The Gifts of God for the People of God.

Please be seated



Instruction for Receiving Communion

All baptized Christians, regardless of denomination, are welcome to receive the real and living presence of Christ in this Holy Communion in one of three ways.

1. **Spiritual Communion.** If you prefer not to receive Physical Communion, you are invited to make what the Early Church called “Spiritual Communion,” also described as a participation in the “Sacrament of Desire.” You can be assured, as you pray this prayer, aloud or in your heart, that you have made your communion:

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around the altar of Christchurch and every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

2. **Physical Communion now.**

If you would like to receive physical communion during this morning’s service, please come forward, follow the provided lanes, lower your mask as you come near the priest, and raise your mask as you return to your chair.

If you are in or around your car, you may come forward or wait until a priest comes into your parking bay. As you come to the priest, you may ask for multiple pieces of the Bread with which to communicate those in your car, giving it to them with the words, “The Body of Christ, the Bread of Heaven.” These multiple pieces will not be intincted.

Please maintain proper physical distance from other households.

You may also indicate that you would prefer a blessing in lieu of Communion by crossing your arms over your chest.

3. **Physical Communion later this morning at the Rail.**

You may come to the Church between 11:00a.m. and 12:30p.m.

Signs will direct you to enter through the Gospel transept door (the side door closest to the church office building). Please maintain proper social distancing if you find yourself waiting in a line at this door.

When the family in front of you has left the rail, come into the church, sanitizing your hands as you do.

Come to the center of the rail, remove any mask you may be wearing, and *receive while standing*. You will

Communion Music

I Am the Resurrection

Chorus

*I am the resurrection I am eternal life
All who believe in Me will never die
I am the resurrection eternal life
All who believe will live forever*

I am the resurrection and the life
And I ask you now do you believe in Me
I am the Son of God the living Christ
Who lays down His life for the world

You should not be surprised
When all the world despises you
For the world despised the Son of God
And He has been raised up

Communion Music

How Great is Our God

The splendor of the King
Clothed in majesty
Let all the earth rejoice
All the earth rejoice
He wraps Himself in light
And darkness tries to hide
And trembles at His voice
And trembles at His voice

Chorus

*How great is our God
Sing with me
How great is our God
And all will see how great
How great is our God*

And age to age He stands
And time is in His hands
Beginning and the End
Beginning and the End
The Godhead three in one
Father Spirit Son
The Lion and the Lamb
The Lion and the Lamb

Bridge

*Name above all names
Worthy of all praise
My heart will sing
How great is our God*

Communion Music

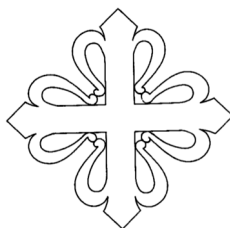
Surely the Presence

Chorus

*Surely the presence
Of the Lord is in this place
I can feel His mighty power
And His grace
I can hear the brush of angel's wings
I see glory on each face
Surely the presence
Of the Lord is in this place*

In the midst of His children
The Lord said He would be
It doesn't take very many
It can be just two or three
And I feel that same sweet Spirit
That I've felt oft times before
Oh surely I can say
I have been with the Lord

There's a holy hush around us
As God's glory fills this place
I've touched the hem of His garment
And I can almost see His face
And my heart is overflowing
With the fullness of His joy
I know without a doubt
That I have been with the Lord



Post Communion Prayer *Please stand* (BCP 137)

Celebrant and People

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. *Amen.*

The Blessing



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



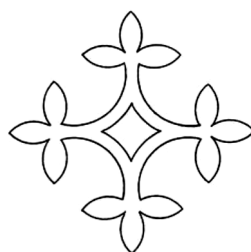
thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

Dismissal



The Altar Flowers are given to
 the Honor and Glory of God and in Thanksgiving for

*Anna Oliver Munson, Katherine Eloise Rees,
 Laura Isabella Munson, and David Brooks Rees III*



CHRISTCHURCH ANGLICAN

Phase Two Worship Schedule

Worship: 9:30 a.m. Sunday & 7:00pm Wednesday (Outdoor & Live-streamed)

Communion at the Rail: 11:00 a.m. - 12:30 p.m. Sunday

Adult Christian Education: 11:00 a.m. (Zoom) and 6:00 p.m. Wednesday (Outdoors)

Children and Student Programming: 6:00 p.m. Wednesday (Outdoors)

Private Prayer in the Church; 9:00 a.m. to 3:00 p.m. Tuesday - Thursday

Other Children, Student, & Christian Formation opportunities (Online & Outdoors) throughout the week

The Very Rev. Andrew M. Rowell - Rector

The Rev. Morgan W.T. Clark - Associate Rector

The Rev. Alan L. Reid - Pastoral Associate

8800 Vaughn Road Montgomery, AL 36117

Phone: (334) 387-0566 Fax: (334) 387-0567

www.christchurchanglican.net

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