

# GOOD FRIDAY



CHRISTCHURCH  
ANGLICAN

10 April 2020

*On this most sorrowful of days, we focus on Jesus upon the cross. The black veils and stark appearance of the church are intended to remind us that on this day the Lord of Life was rejected, mocked, scourged, and crucified. This service includes the Stations of the Cross and the Veneration of the Cross, which afford us the opportunity to express our love and thankfulness for the gift of eternal life given us by the gift of Jesus' death. By his cross we are redeemed, set free from the bondage of death and sin. In it we have a continual sign of God's never-ending love for us.*



## The Icon of the Lamentations by the Tomb

Christ hangs upon the cross as a Roman soldier pierces his side with a spear. Two thieves are crucified alongside Christ, with the unrepentant thief hanging to the right of Christ and the repentant thief hanging to the left of Christ with a halo symbolizing his repentance and redemption. A group of women and the beloved disciple stand faithfully at the front of the cross, while a group of soldiers cast lots for Jesus' garments in the bottom right corner of the icon. A skull and crossbones are seen at the base of the cross, symbolizing Christ's triumph over death with his own death.

## A Service for Good Friday

### Tolling of the Angelus

*The tolling of bells that begins the liturgy is a sixteenth century practice called the "Angelus." Three sets of three tolls followed by a set of nine tolls represent prayers said in honor of the Trinity. While the Angelus is being rung, this prayer may be used by the people for silent meditation.*

*We adore thee, most Holy Trinity, we worship thee, and thank thee that thou hast revealed to us this glorious Mystery. Grant, we beseech thee, that persevering in this Faith, and loving thee above all things, we may see thee and glorify thee eternally, whom we confess here, the Father, the Son, and the Holy Ghost, one God in Three Persons, blessed for evermore. Amen.*

*Officiant* In the Name of the Father, and of the Son, and of the Holy Ghost. **Amen.**

*Officiant* Lord, have mercy.

*People* **Christ, have mercy.**

*Officiant* Lord, have mercy.

*Officiant* We will glory in the cross of our Lord Jesus Christ.

*People* **In whom is our salvation, our life and resurrection.**

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

..... The Stations of the Cross .....

The First Station

**Jesus is condemned to death**

*Officiant* We adore you, O Christ, and we bless you:

*People* **Because by your holy cross you have redeemed the world.**

*Reader* As soon as it was morning, the chief priests, with the elders and scribes, and the whole council, held a consultation; and they bound Jesus and led him away and delivered him to Pilate. And they all condemned him and said, "He deserves to die." When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called the Pavement, but in the Hebrew, Gabbatha. Then he handed Jesus over to them to be crucified.

*Officiant* God did not spare his own Son:

*People* **But delivered him up for us all.**

The Second Station

**Jesus takes up his cross**

*Gospeler* We adore you, O Christ, and we bless you:

*People* **Because by your holy cross you have redeemed the world.**

*Reader* Jesus went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew, Golgotha. Although he was a Son, he learned obedience through what he suffered. Like a lamb he was led to the slaughter; and like a sheep that before its shearers is mute, so he opened not his mouth. Worthy is the Lamb who was slain, to receive power and riches and wisdom and strength and honor and glory and blessing.

*Gospeler* The Lord has laid on him the iniquity of us all:

*People* **For the transgression of my people was he stricken.**

The Third Station

**Jesus falls the first time**

*Officiant* We adore you, O Christ, and we bless you:

*People* **Because by your holy cross you have redeemed the world.**

*Reader* Christ Jesus, though he was in the form of God, did not count equality with God a thing to be grasped; but emptied himself, taking the form of a servant, and was born in human likeness. And being found in human form he humbled himself and became obedient unto death, even death on a cross. Therefore God has highly exalted him, and bestowed on him the name which is above every name. Come, let us bow down, and bend the knee, and kneel before the Lord our Maker, for he is the Lord our God.

*Officiant* Surely he has borne our griefs:

*People* **And carried our sorrows.**

The Fourth Station

**Jesus meets his afflicted mother**

*Gospeler* We adore you, O Christ, and we bless you:

*People* **Because by your holy cross you have redeemed the world.**

*Reader* To what can I liken you, to what can I compare you, O daughter of Jerusalem? What likeness can I use to comfort you, O virgin daughter of Zion? For vast as the sea is your ruin. Blessed are those who mourn, for they shall be comforted. The Lord will be your everlasting light, and your days of mourning shall be ended.

*Gospeler* A sword will pierce your own soul also:  
*People* **And fill your heart with bitter pain.**

**The Fifth Station**  
**The Cross is laid on Simon of Cyrene**

*Officiant* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* As they led Jesus away, they came upon a man of Cyrene, Simon by name, who was coming in from the country, and laid on him the cross to carry it behind Jesus. "If anyone would come after me, let him deny himself and take up his cross and follow me. Take my yoke upon you, and learn from me; for my yoke is easy, and my burden is light."

*Officiant* Whoever does not bear his own cross and come after me:  
*People* **Cannot be my disciple.**

**The Sixth Station**  
**A woman wipes the face of Jesus**

*Gospeler* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* We have seen him without beauty or majesty, with no looks to attract our eyes. He was despised and rejected by men; a man of sorrows, and acquainted with grief; and as one from whom men hide their faces, he was despised, and we esteemed him not. His appearance was so marred, beyond human semblance, and his form beyond that of the children of men. But he was wounded for our transgressions, he was bruised for our iniquities; upon him was the chastisement that made us whole, and with his stripes we are healed.

*Gospeler* Restore us, O Lord God of hosts:  
*People* **Show the light of your countenance, and we shall be saved.**

**The Seventh Station**  
**Jesus falls a second time**

*Officiant* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* Surely he has borne our griefs and carried our sorrows. All we like sheep have gone astray; we have turned every one to his own way; and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth. For the transgression of my people was he stricken.

*Officiant* But as for me, I am a worm and no man:  
*People* **Scorned by all and despised by the people.**

**The Eighth Station**  
**Jesus meets the women of Jerusalem**

*Gospeler* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* There followed after Jesus a great multitude of the people, and among them were women who bewailed and lamented him. But Jesus turning to them said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children."

*Gospeler* Those who sowed with tears:  
*People* **Will reap with songs of joy.**

### The Ninth Station Jesus falls a third time

*Officiant* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* I am the man who has seen affliction under the rod of his wrath; he has driven and brought me into darkness without any light. He has besieged me and enveloped me with bitterness and tribulation; he has made me dwell in darkness like the dead of long ago. Though I call and cry for help, he shuts out my prayer. He has made my teeth grind on gravel, and made me cower in ashes. "Remember, O Lord, my affliction and bitterness, the wormwood and the gall!"

*Officiant* He was led like a lamb to the slaughter:  
*People* **And like a sheep that before its shearers is mute, so he opened not his mouth.**

### The Tenth Station Jesus is stripped of his garments

*Gospeler* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* When they came to a place called Golgotha (which means the place of a skull), they offered him wine to drink, mingled with gall; but when he tasted it, he would not drink it. And they divided his garments among them by casting lots. This was to fulfill the scripture which says, "They divided my garments among them; they cast lots for my clothing."

*Gospeler* They gave me gall to eat:  
*People* **And when I was thirsty they gave me vinegar to drink.**

### The Eleventh Station Jesus is nailed to the Cross

*Officiant* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* When they came to the place which is called The Skull, there they crucified him; and with him they crucified two criminals, one on the right, the other on the left, and Jesus between them. And the scripture was fulfilled which says, "He was numbered with the transgressors."

*Officiant* They pierce my hands and my feet:  
*People* **They stare and gloat over me.**

### The Twelfth Station Jesus dies on the Cross

*Gospeler* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, “Woman, behold your son!” Then he said to the disciple, “Behold your mother!” And when Jesus had received the vinegar, he said, “It is finished!” And then, crying with a loud voice, he said, “Father, into your hands I commend my spirit.” And he bowed his head, and handed over his spirit.

*Gospeler* Christ for us became obedient unto death:  
*People* **Even death on a cross.**

The Thirteenth Station  
The body of Jesus is placed in the arms of his mother

*Officiant* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* All you who pass by, behold and see if there is any sorrow like my sorrow. My eyes are spent with weeping; my soul is in tumult; my heart is poured out in grief because of the downfall of my people. “Do not call me Naomi (which means Pleasant), call me Mara (which means Bitter); for the Almighty has dealt very bitterly with me.”

*Officiant* Her tears run down her cheeks:  
*People* **And she has none to comfort her.**

The Fourteenth Station  
Jesus is laid in the tomb

*Gospeler* We adore you, O Christ, and we bless you:  
*People* **Because by your holy cross you have redeemed the world.**

*Reader* When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. And Joseph took the body, and wrapped it in a clean linen shroud, and laid it in his own new tomb, which he had hewn in the rock; and he rolled a great stone to the door of the tomb.

*Gospeler* You will not abandon me to the grave:  
*People* **Nor let your holy One see corruption.**

..... The Veneration of the Cross .....

<b>Organ Voluntaries</b>	<i>Ah, Holy Jesus</i>	Helmut Walcha
	<i>Toccata in d minor</i>	J.S. Bach

*The vast majority of Bach's works were composed to serve the liturgy of the church.  
Bach's Toccata and Fugue in d minor, was composed for use on Good Friday.*

*Please kneel*

*Officiant* Blessed be our God.  
*People* **For ever and ever. Amen.**  
*Officiant* All we like sheep have gone astray; we have turned every one to his own way,  
*People* **And the Lord has laid on him the iniquity of us all.**  
*Officiant* Let us pray.

## The Collect

Almighty God, we beseech you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### Psalm 22:1-11 *Please be seated*

<sup>1</sup> My God, my God, why have you forsaken me?  
**and are so far from my cry and from the words of my distress?**

<sup>2</sup> O my God, I cry in the daytime, but you do not answer;  
**by night as well, but I find no rest.**

<sup>3</sup> Yet you are the Holy One,  
**enthroned upon the praises of Israel.**

<sup>4</sup> Our forefathers put their trust in you;  
**they trusted, and you delivered them.**

<sup>5</sup> They cried out to you and were delivered;  
**they trusted in you and were not put to shame.**

<sup>6</sup> But as for me, I am a worm and no man,  
**scorned by all and despised by the people.**

<sup>7</sup> All who see me laugh me to scorn;  
**they curl their lips and wag their heads, saying,**

<sup>8</sup> "He trusted in the LORD; let him deliver him;  
**let him rescue him, if he delights in him."**

<sup>9</sup> Yet you are he who took me out of the womb,  
**and kept me safe upon my mother's breast.**

<sup>10</sup> I have been entrusted to you ever since I was born;  
**you were my God when I was still in my mother's womb.**

<sup>11</sup> Be not far from me, for trouble is near,  
**and there is none to help.**

*Silence is kept after the reading.*

### The Passion Gospel *Please stand*

**John 19:1-30**

<sup>1</sup> Pilate took Jesus and scourged him. <sup>2</sup> And the soldiers plaited a crown of thorns, and put it on his head, and arrayed him in a purple robe; <sup>3</sup> they came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup> Pilate went out again, and said to them, "See, I am bringing him out to you, that you may know that I find no crime in him." <sup>5</sup> So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup> When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no crime in him." <sup>7</sup> The Jews answered him, "We have a law, and by that law he ought to die, because he has made himself the Son of God." <sup>8</sup> When Pilate heard these words, he was the more afraid; <sup>9</sup> he entered the praetorium again and said to Jesus, "Where are you from?" But Jesus gave no answer. <sup>10</sup> Pilate therefore said to him, "You will not speak to me? Do you not know that I have power to release you, and power to crucify you?" <sup>11</sup> Jesus answered him, "You would have no power over me unless it had been given you from above; therefore he who delivered me to you has the greater sin." <sup>12</sup> Upon this Pilate

sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend; every one who makes himself a king sets himself against Caesar." <sup>13</sup> When Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Pavement, and in Hebrew, Gab'batha. <sup>14</sup> Now it was the day of Preparation of the Passover; it was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> Then he handed him over to them to be crucified. <sup>17</sup> So they took Jesus, and he went out, bearing his own cross, to the place called the place of a skull, which is called in Hebrew Gol'gotha. <sup>18</sup> There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup> Pilate also wrote a title and put it on the cross; it read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup> Many of the Jews read this title, for the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. <sup>21</sup> The chief priests of the Jews then said to Pilate, "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'" <sup>22</sup> Pilate answered, "What I have written I have written." <sup>23</sup> When the soldiers had crucified Jesus they took his garments and made four parts, one for each soldier; also his tunic. But the tunic was without seam, woven from top to bottom; <sup>24</sup> so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfil the scripture, "They parted my garments among them, and for my clothing they cast lots." <sup>25</sup> So the soldiers did this. But standing by the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Mag'dalene. <sup>26</sup> When Jesus saw his mother, and the disciple whom he loved standing near, he said to his mother, "Woman, behold, your son!" <sup>27</sup> Then he said to the disciple, "Behold, your mother!" And from that hour the disciple took her to his own home. <sup>28</sup> After this Jesus, knowing that all was now finished, said (to fulfil the scripture), "I thirst." <sup>29</sup> A bowl full of vinegar stood there; so they put a sponge full of the vinegar on hyssop and held it to his mouth. <sup>30</sup> When Jesus had received the vinegar, he said, "It is finished"; and he bowed his head and gave up his spirit.

*Silence is kept after the reading.*

**The Homily** *Please be seated*

The Reverend Morgan W.T. Clark

**The Veneration of the Cross** *Please kneel*

### **Anthem 1**

*Officiant* We glory in your cross, O Lord,

*People* **and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.**

*Officiant* May God be merciful to us and bless us,  
show us the light of his countenance, and come to us.

*People* **Let your ways be known upon earth, your saving health among all nations.**

*Officiant* Let the peoples praise you, O God; let all the peoples praise you.

*People* **We glory in your cross, O Lord, and praise and glorify your holy resurrection;  
for by virtue of your cross joy has come to the whole world.**

### **Anthem 2**

*Officiant* We adore you, O Christ, and we bless you,

*People* **because by your holy cross you have redeemed the world.**

*Officiant* If we have died with him, we shall also live with him;  
if we endure, we shall also reign with him.

*People* **We adore you, O Christ, and we bless you,  
because by your holy cross you have redeemed the world.**

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to  
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my  
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath  
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal  
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -

1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,  
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,  
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,  
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish  
 5 dore thee, and will ev - er pray thee, think on thy pi - ty

1 by thine own re - ject - ed, O most af - flict - ed.  
 2 I it was de - nied thee: I cru - ci - fied thee.  
 3 while we noth - ing heed - ed, God in - ter - ced - ed.  
 4 and thy bit - ter pas - sion, for my sal - va - tion.  
 5 and thy love un - swerv - ing, not my de - serv - ing.

Words: Johann Heermann (1585-1647); tr. Robert Seymour Bridges (1844-1930) Music: *Herzliebster Jesu*, Johann Crüger (1598-1662), alt.

### The Lord's Prayer *Please remain kneeling*

#### *Officiant and People*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

#### Concluding Prayer

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and the Holy Spirit you live and reign, one God, now and for ever. *Amen.*

*Please stand*



# CHRISTCHURCH ANGLICAN

Sunday Worship: 9:30 a.m.  
Christian Education: 11 a.m. Sundays & 6 p.m. Wednesdays

The Very Rev. Andrew M. Rowell - Rector  
The Rev. Morgan W.T. Clark - Associate Rector  
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