

MAUNDY THURSDAY



CHRISTCHURCH
ANGLICAN
9 APRIL 2020



Maundy Thursday receives its name from the mandatum (commandment) given by our Lord: “A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another” (John 13:34). At the Last Supper, Jesus washed his disciples’ feet and commanded them to love and serve one another as he had done. This day commemorates the Lord’s example of servant ministry, the institution of the Eucharist, the agony in the Garden of Gethsemane, and the betrayal leading to the crucifixion.

A Service of Word and Sacrament

During the Season of Lent, we use the language of Rite One from the 1979 Book of Common Prayer.

Prelude

Agnus Dei

Samuel Barber

..... The Entrance Rite

The Opening Acclamation *Please stand*

Celebrant Bless the Lord who forgiveth all our sins.

People **His mercy endureth for ever.**

Tolling of the Angelus *Please remain standing*

The tolling of bells that begins the liturgy is a sixteenth century practice called the “Angelus.” Three sets of three tolls followed by a set of nine tolls represent prayers said in honor of the Trinity.

While the Angelus is being rung, this prayer may be used by the people for silent meditation.

We adore thee, most Holy Trinity, we worship thee, and thank thee that Thou hast revealed to us this glorious Mystery. Grant, we beseech thee, that persevering in this Faith, and loving thee above all things, we may see thee and glorify thee eternally, whom we confess here, the Father, the Son, and the Holy Ghost, one God in Three Persons, blessed for evermore. Amen.

Processional Hymn 171 *Please remain standing*

Go To Dark Gethsemane

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854) Music: *Petra*, Richard Redhead (1820-1901)

The Confession of Sin *Please kneel*

Celebrant Let us humbly confess our sins unto Almighty God.

Celebrant and People

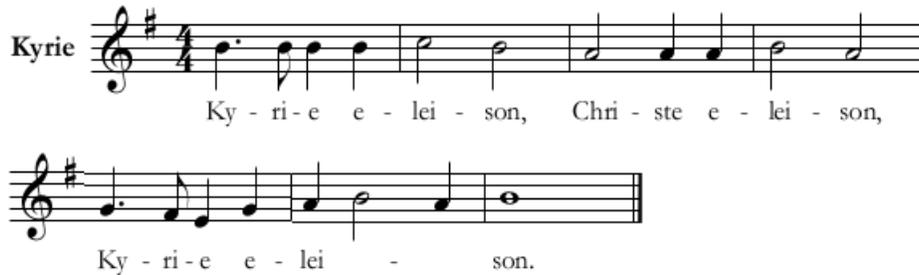
Almighty and most merciful father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. *Amen.*

The Absolution *Please remain kneeling*

Celebrant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

Kyrie

Cantor Together, let us pray to Christ our Lord, who intercedes for us at the right hand of the Father:



Cantor Lord Jesus Christ, you were sent to heal the contrite. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you came to call all sinners. Have mercy on us. **Kyrie**

Cantor Lord Jesus Christ, you intercede for us at the right hand of the Father. Have mercy on us. **Kyrie**

The Collect for Maundy Thursday

Celebrant The Lord be with you.

People **And with thy Spirit.**

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, did institute the Sacrament of his Body and Blood: Mercifully grant that we may thankfully receive the same in remembrance of him who in these holy mysteries giveth us a pledge of life eternal, the same thy Son Jesus Christ our Lord; who now liveth and reigneth with thee and the Holy Spirit ever, one God, world without end. **Amen.**

..... **The Liturgy of the Word**

The Old Testament Lesson

Exodus 12:1-14a

¹ The LORD said to Moses and Aaron in the land of Egypt: ² This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³ Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴ If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵ Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶ You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷ They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸ They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹ Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰ You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹ This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹² For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the LORD. ¹³ The blood shall be a sign for you on the houses where you live:

when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. ^{14a} This day shall be a day of remembrance for you.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gospel *Please stand*

Luke 22:14-30

Gospeler The Holy Gospel of our Lord Jesus Christ according to St. Luke.
People **Glory be to thee, O Lord.**

¹⁴ And when the hour came, Jesus sat at table, and the apostles with him. ¹⁵ And he said to them, "I have earnestly desired to eat this passover with you before I suffer; ¹⁶ for I tell you I shall not eat it until it is fulfilled in the kingdom of God." ¹⁷ And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves; ¹⁸ for I tell you that from now on I shall not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ And he took bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body which is given for you. Do this in remembrance of me." ²⁰ And likewise the cup after supper, saying, "This cup which is poured out for you is the new covenant in my blood. ²¹ But behold the hand of him who betrays me is with me on the table. ²² For the Son of man goes as it has been determined; but woe to that man by whom he is betrayed!" ²³ And they began to question one another, which of them it was that would do this. ²⁴ A dispute also arose among them, which of them was to be regarded as the greatest. ²⁵ And he said to them, "The kings of the Gentiles exercise lordship over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather let the greatest among you become as the youngest, and the leader as one who serves. ²⁷ For which is the greater, one who sits at table, or one who serves? Is it not the one who sits at table? But I am among you as one who serves. ²⁸ You are those who have continued with me in my trials; ²⁹ and I assign to you, as my Father assigned to me, a Kingdom, ³⁰ that you may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

Gospeler The Gospel of the Lord.
People **Praise be to thee, O Christ.**

The Homily *Please be seated*

The Reverend Alan L. Reid

The Peace *Please stand*

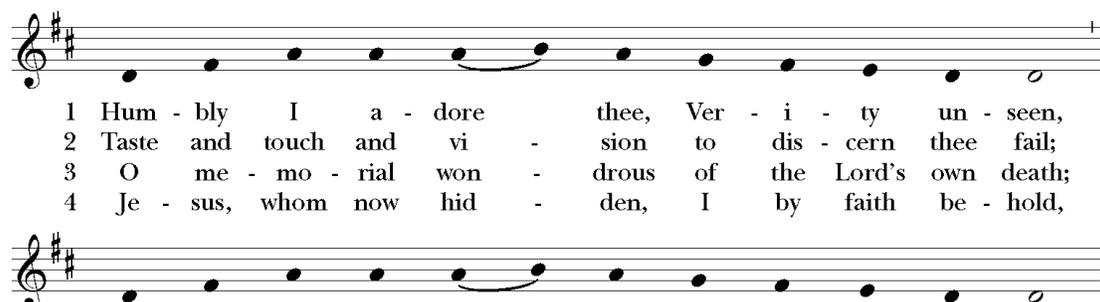
Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Greet those in your home in the name of the Lord, or send a text or two, extending peace to those in your church family!

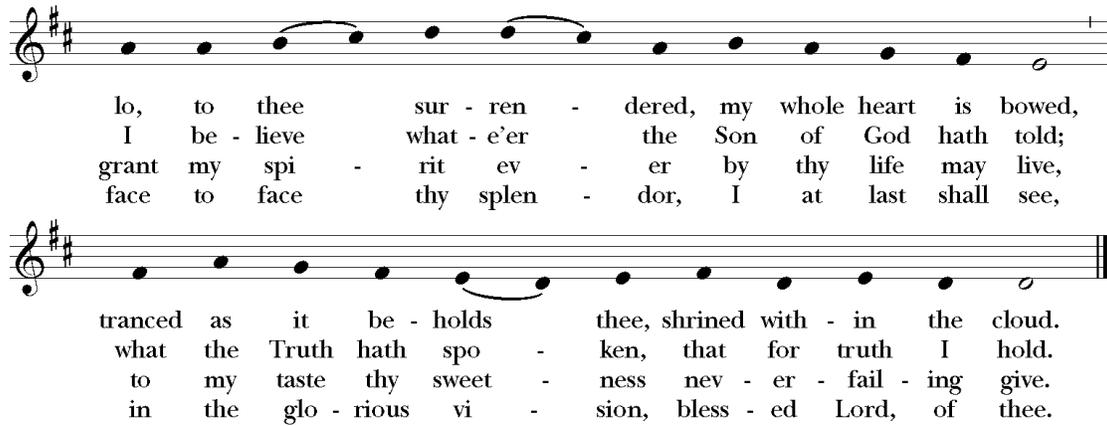
Welcome and Parish Announcements

Presentation Hymn 314 *Please stand*

Humbly I Adore Thee, Verity Unseen



1 Hum - bly I a - dore thee, Ver - i - ty un - seen,
2 Taste and touch and vi - sion to dis - cern thee fail;
3 O me - mo - rial won - drous of the Lord's own death;
4 Je - sus, whom now hid - den, I by faith be - hold,
who thy glo - ry hid - est 'neath these sha - dows mean;
faith, that comes by hear - ing, pierc - es through the veil.
liv - ing Bread that giv - est all thy crea - tures breath,
what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,
I be - lieve what - e'er the Son of God hath told;
grant my spi - rit ev - er by thy life may live,
face to face thy splen - dor, I at last shall see,
tranced as it be - holds thee, shrined with - in the cloud.
what the Truth hath spo - ken, that for truth I hold.
to my taste thy sweet - ness nev - er - fail - ing give.
in the glo - rious vi - sion, bless - ed Lord, of thee.

Words: Att. Thomas Aquinas (1225?-1274); sts. 1-3, tr. *Hymnal 1940*; Copyright © The Church Pension Fund; st. 4, tr. *Hymnal 1982* Music: *Adoro devote*, French church melody, Mode 5, *Processionale*, 1697; acc. Charles Winfred Douglas (1867-1944), alt. Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Great Thanksgiving - 1979 Book of Common Prayer Rite 1

Celebrant The Lord be with you.
People **And with thy spirit.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

Celebrant

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God, through Jesus Christ our Lord; who having loved his own who were in the world, loved them to the end, and on the night before he suffered, instituted these holy mysteries; that we, receiving the benefits of his passion and resurrection, might be made partakers of this divine nature. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

It is customary to omit Alleluia during the Lenten season.

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

Invitation to Communion

While the Celebrant alone receives physical Communion, you are invited to make what the Early Church called “Spiritual Communion,” also described as a participation in the “Sacrament of Desire.” This means of receiving the Eucharist was especially useful in times of imprisonment, famine, war, or exile. While we cannot all be together, you can be assured, as you pray this prayer, aloud or in your heart, that you have made your communion:

Dear Jesus, I believe that you are truly present in the Holy Sacrament. I love you above all things, and I desire to possess you within my soul. And since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself to you, together with all your faithful people gathered around the altar of Christchurch and every altar of your Church, and I embrace you with all the affections of my soul. Never permit me to be separated from you. Amen.

2019 BCP 677, Prayer 106

Post Communion Prayer *Please kneel*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Prayer over the People

Almighty God, we pray you graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

The Reservation *Please be seated*

In preparation for the stripping of the altar, the remaining consecrated Bread is carried to the Altar of Repose.

The Stripping of the Altar

The Reading

Matthew 26:30-46

The Gethsemane Watch

Our live feed will go dark for a brief moment and return focused on the Altar of Repose, where sits the Reserved Sacrament. The feed will be live until 9 am on the morning of Good Friday. We encourage you to participate in a virtual Gethsemane Watch, waiting and watching with the Body of Christ, at any time throughout the night, until we enter into Good Friday, the most sorrowful of days, when our Lord was rejected, mocked, scourged, and put to death.





CHRISTCHURCH

ANGLICAN

Sunday Worship: 9:30 a.m.
Christian Education: 11 a.m. Sundays & 6 p.m. Wednesdays

The Very Rev. Andrew M. Rowell - Rector
The Rev. Morgan W.T. Clark - Associate Rector
The Rev. Alan L. Reid - Pastoral Associate

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